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Ben-Gurion Sees Great Field Open For Burmese-Israeli Cooperation Of All Kinds

When Premier David Ben-Gurion returned to Israel from a two-week state visit to Burma he found some astonishment and dismay at home over the fact that half his time there had been spent in an attempt at Buddhistic meditation. None of the members of the National Religious Front, a party represented in the Premier's coalition Government, was in the group at Lydda Airport to greet him, says the New York Times. All religious parties have been critical of the Premier. Rabbi Menaghem Porush, of the Agudat Israel party, said the Premier was flirting with Buddhism and that this was "a desecration of the name of Israel."

The Premier's office issued a denial of press reports that Mr. Ben-Gurion had visited a monastery in Burma. The entire time that the Premier spent in meditation, the communiqué stated, was in a villa belonging to U Nu, the Burmese Premier.

The communiqué also explained that Mr. Ben-Gurion had been visited daily by three Burmese scholars who instructed him in philosophy and the ethics of Buddhism. On his return Mr. Ben-Gurion spoke of the good effects of Israel's extensive program of assistance to Burma and said there was "a great field open for political and cultural cooperation between Burma and Israel."

Kol Israel, the state radio, disclosed that the next step in cooperation would be the arrival in Israel of a group of Burmese professors to teach, among other things, Pali, the language of sacred Buddhist literature, at the Hebrew University.

The radio also said that Mr. Ben-Gurion and Premier U Nu had discussed the possibilities for peaceful settlement of Israel's dispute with the Arab states.

On frequent occasions, both in interviews and also in private conversations, Mr. Ben-Gurion has manifested reverence for the Old Testament, says the New York Times. But he is not considered a very religious man. He does not often observe the rituals of Judaism, but is a mystical believer in the Bible, above all in the Book of Isaiah.

Last July, in an interview, he remarked that "Isaiah is the whole of the Bible." For Mr. Ben-Gurion, the second chapter of Isaiah is highly significant; it contains not only ancient revelations but modern policy guides.

This chapter contains the prophecy that "out of Zion shall go forth law, and the word of the Lord from Jerusalem," and predicts "they shall beat their swords into plowshares, and their spears into pruning books." In the July interview, Mr. Ben-Gurion emphasized that "I believe in that more than anything in the world."

Israel's religious leaders have frequently attacked Mr. Ben-Gurion for what they described as his lack of religious faith. In a speech before the World Zionist Congress on December 28, 1960, he urged immigration from Western countries to Israel, remarking "whoever dwells outside the land of Israel is considered to have no God, the sages said."

That assertion evoked a storm of protest from American Jewish leaders who considered that he was terming them godless, says the New York Times. Mr. Ben-Gurion later explained that he was addressing a special exhortation to those Jews who believe that every word in the Talmud is obligatory to them."

ENDEMIC ANTI-SEMITISM IS STILL A MENACE IN SOVIET LIFE, STIMULATED BY AGGRESSIVE PROPAGANDA, AND JEWS OF RUSSIA ENCOUNTER ANOTHER TIME OF TROUBLE

The Jews of Russia, historically the victims of persecution and prejudice, are encountering another time of trouble.

It is milder than past oppressions. There are no pogroms. The old czarist slogan, "Beat the Jews and save Russia", may be muttered by some hooligans but it gets no official encouragement, writes Harrison E. Salisbury, in the New York Times. Nor are Jews being executed or shipped off to Siberia as in Stalin's days.

Nonetheless, anti-Semitism, — endemic in Russia, — again has shown its ugly face, especially in rural areas of the Ukraine and in some parts of Byelorussia and the Moldavian Republic.

Its revival has been stimulated by aggressive official propaganda against the Jewish religion, often couched in terms that blur the boundary between anti-religion and anti-Semitism.

Fear and suspicion, never long absent from the Jewish communities in the Soviet Union, again are on the increase. Jews in many places are reluctant to have contacts with foreigners or co-religionists because of the reprisals that may be visited upon them by the Government.

The same Young Communist League gangs that have been thrown into action by Soviet neo-Stalinists against the Russian Orthodox Church, against restive youth groups, and against any manifestation of liberalism in Soviet life have been mobilized to intimidate and browbeat Jewish communities.

The same anti-foreign ruffianism displayed by the neo-Stalinists in other contexts is invoked against Jews.

Among diplomats it is believed that the chief motivation in the drive against Jewish communities and Jewish religious centers is xenophobic rather than anti-religious.

The Jews, the diplomats feel, are feared by the regime. The fear stems from two sources. The first is the phobia that the Communist party persistently displays toward any kind of non-Communist social group, regardless of its basis, says the New York Times. The second is the fact that Jews have connections with their co-religionists abroad and have repeatedly demonstrated their sympathy for and interest in Israel.

The Soviet secret police equate an interest in Israel with "security risk" and Israeli representatives, particularly diplomats, are considered to be spies and agents of the United States Central Intelligence Agency.

The revival of active measures against organized Jewish circles in the Soviet Union and the persistance of anti-Semitism have not, however, gone unchallenged in the present liberalized atmosphere of the country.

The Jews now have powerful and articulate allies within the Soviet intellectual community who are actively seeking to arouse Russians to a feeling of shame and anger at the anti-Semitic stain on the national conscience.

The most spectacular of these voices is that of the flamboyant young poet Yevgeny Yevtushenko, idol of Soviet youth and probably the most popular single figure in Soviet art and letters today.

Mr. Yevtushenko, a non-Jew, has a public platform for his views. His poetic denunciations of the continuance and quasi-official encouragement of anti-Semitism are published by the periodical press. He recites his poems to stormy audiences of students in clubs and assemblies all over Moscow.

When he declaimed his attacks on anti-Semitism last autumn on Poet's Day in Moscow's Mayakovsky Square, the crowd of young people was so great that the police finally intervened.

When the youngsters refused to disperse at midnight, police vans were summoned. Dozens of youngsters were loaded into the vehicles and driven twenty miles outside town, dumped out and forced to find their way back to the city as best they might.

The youngsters demonstrated their contempt for the police by reassembling the next night, says the New York Times. Again they refused to disperse and again they were carried out of town and dumped on the roadside.

Mr. Yevtushenko's participation in the fight of Russian liberals against anti-Semitism has been spectacular. But he is by no means alone. Another young writer, Vladimir Nekrasov, took a similar stand considerably earlier.

Among the older generations, Ilya Ehrenburg, himself of Jewish origin, has eloquently announced his determination to proclaim as long as anti-Semitism persists, "I am a Jew!" Incidentally, Mr. Ehrenburg has long been a bitter opponent of Zionism and organized Jewish activity.

When the neo-Stalinist poet Alekasei Markov published a slanderous couplet characterizing Mr. Yevtushenko as a "pigmy" cosmopolitan, "a handwritten" poetic "answer to Markov" promptly began to circulate among the Moscow intelligentsia.

This compared the Soviet poet to a notorious anti-Semite of the czarist period known as "Markov the Second." The Soviet critic was promptly christened "Markov the Third."

"Babi Yar," a poem dedicated by Mr. Yevtushenko to the Jewish victims, has been translated into Yiddish. Aaron Vergelis, editor of the new Yiddish language literary journal "Sovietish Heimland," has said that the poem will appear in his publication. After four months, however, it still has not appeared.

The symptoms of fear and suspicion observable in the Kiev synagogue are typical of Jewish communities in the Soviet Union today.

A recent visitor to the Moscow synagogue asked about G. R. Pechersky, head of the Jewish community who was tried in semi-secrecy in October on charges of contact with a foreign power, Israel. "We do not know anything about Pechersky and we do not want to know anything about Pechersky," was the response.

There have been administrative moves against the leaders of most of the more important Jewish communities in the Soviet Union in recent months. There have been arrests and trials in Moscow and Leningrad.

In other cities such as Riga, Kiev, Vilna, and Tashkent the known and respected Jewish leaders have been compelled to resign and more pliable men have been put in their place, says the New York Times. In a number of cities there has been a calculated effort to create a public image of Jewish graft, corruption, and drunkenness. Propaganda stories have been published "exposing" scandals in synagogues and among Jewish communities.

The battle lines in the anti-Semitic controversy are almost identical with those on other issues dividing the two main tendencies in Soviet life today — the neo-Stalinists and the liberals.

However, despite criticism by liberals, the Government-sponsored anti-Jewish program continues.

Its effect on the Jewish community can be clearly observed in such a center as Kiev, for example. Kiev, the capital of the Ukraine, was once a great center of Jewish life and culture and had many synagogues.

Today a single synagogue survives in the heart of the old Podol, the poor Jewish quarter of the city. It is a small building, run-down and worn, on a neglected side street.

"Is this the only synagogue in Kiev?" a recent visitor asked in surprise.

"Oh, no, there are others," said the tough-visaged "administrator" of the congregation, probably a nominee of the state security apparatus.

A bearded ancient with a black skull cap shook his head sadly and muttered: "That is not true."

The "other synagogues," it finally developed, were two meeting rooms — one on the second floor and the other to the rear in a kind of storage building. Unfortunately, the keys could not be found so that these "beautiful rooms," as the administrator described them, could not be shown.

"Have any synagogues been closed recently?" the administrator was asked.

He shrugged his shoulders and said he had not heard of any. It might be true, says the New York Times. Perhaps there were not enough people to support a synagogue.

"We have complete freedom to worship or not to worship," he said belligerently. "Just as you have in America."

"How many members are there in the congregation?" he was asked.

"We keep no statistics," was the reply.

"How many Jews are there in Kiev?"

"Ask the City Council. That is not our business."

The old man with the beard and the skull cap shook his head in resignation.

Kiev was the scene of one of the worst Nazi massacres of Jews in the Soviet Union. The site of this was a gully called Babi Yar on the outskirts of the city. About 75,000 Jews were taken there and shot. Each group of Jews had to spread earlier victims before being shot.

Kiev is not indifferent to the lives sacrificed during the war. High on the cliffs overlooking the Dnieper there is a monument to all those who died in wartime Kiev, and an eternal flame burns there in memory of the victims. Each day there are pilgrimages and guided tours to the spot.

But there is no mention at the monument that any Jewish lives were lost in Kiev. And the tourist asks in vain to be taken to see Babi Yar. "It is beyond the city limits," the guides say. "You have to have special permission. There is nothing to see there. It is too difficult."

Actually, there is "nothing to see." The place is a deserted gully. Part of it is used as a city dump. The municipal council has plans for filling in the gully and building a sports center on the spot.

Babi Yar is not a term that Soviet officials like to hear. When the Jewish massacre is mentioned they are quick to say that the Jews were not the only people killed by the Nazis, says the New York Times. There were Ukrainian and Russian victims, too.

There have been trials of speculators and absconders in which persons with Jewish names are prominently associated. In one such trial in Tiflis, some of the most respected families in the Jewish community were involved. One of the ringleaders was said to be a 94-year-old leader in the local synagogue. He received a death sentence.

(Continued on Page Four)

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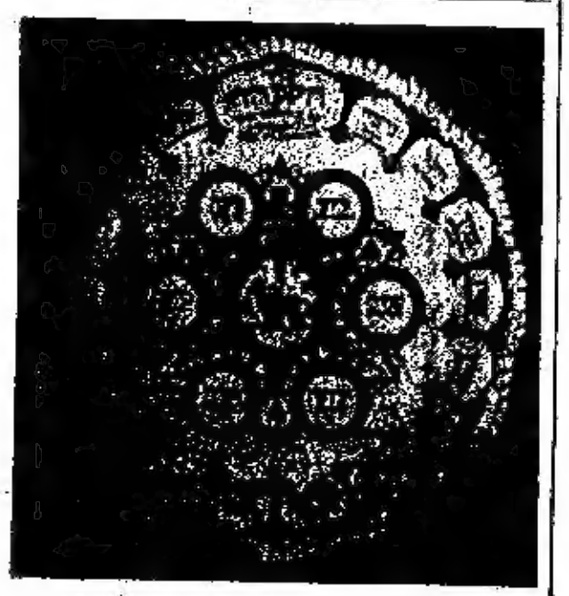

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Social Notes — Montreal

Mr. and Mrs. Samuel Reitman, 3710 Westmount Boulevard, are on a vacation in the Orient.

Mr. and Mrs. Lawrence Ginsberg, of Toronto, Ont., spent their wedding trip in the Virgin Islands. Mrs. Ginsberg is the former Miss Susan Joan Donnenfield, daughter of Mr. and Mrs. George Donnenfield, 2500 Bathurst Street, Toronto, Ont. Mr. Ginsberg is the son of Mr. and Mrs. Albert S. Ginsberg, 5059 Victoria Avenue.

Montrealers who spent their holidays at the Di Lido Hotel, in Miami Beach, Florida, were: Mesdames Elie Mazor, 1285 Decarie Boulevard; I. Heffer, 4635 Bourret Street; S. Starr, 4640 Bouchette Street; and Miss Florence Grill, 8599 Wiseman Avenue.

Mrs. Barney Aaron, 3219 Cedar Avenue, is spending some time with her son-in-law and daughter, Dr. and Mrs. S. Roland, and Lexann, Aaron, Jessie, and Tobey, of Atherton, Calif.

Reuben Specter, Q. C., and Mrs. Specter, 624 Carleton Avenue, sailed from New York, on the Nieuw Amsterdam, for a cruise to the Caribbean.

Mr. and Mrs. J. Berlinski, 4507 Earnscliffe Avenue, are spending a two month holiday at the Promenade Hotel, in Miami Beach, Florida.

Mr. and Mrs. Herman Eisenstien, of Brooklyn, N. Y., will be here for the bar-mitzvah of Francois, son of Mr. and Mrs. Paul Gottlieb, 5475 Victoria Avenue, who will be called to the Reading of the Law, on March 3, at Spanish and Portuguese Synagogue.

Mr. and Mrs. H. Rothman, 14 Holtham Road, spent a holiday at the Promenade Hotel, in Miami Beach, Florida.

Mr. and Mrs. Harry Huberman, 2775 Toupin Boulevard, spent two weeks in Miami Beach, Florida.

Here for the funeral of Mrs. Sarah Hyams Gold, 2067 Kimberley Street, were her sons and daughter-in-law: Mr. and Mrs. Ben. Gold, of St. Louis, Missouri; and Samuel Gold, of Los Angeles, Calif.

Mr. and Mrs. M. Margolis, 286 Seven Oaks, Winnipeg, Man., spent three weeks at the Di Lido Hotel, in Miami Beach, Florida.

Harry Maron, of Oradell, N. J., was here for the funeral of his mother, Mrs. Libby Franklin Maron, 6981 Lemieux Street.

Mr. and Mrs. S. Letovsky, 6955 Fielding Avenue, are taking a holiday in Miami Beach, Florida.

Abe Pollack, of New York, was here for the brith of his godson and nephew, Stanley Colin, son of Mr. and Mrs. Eddy Roth (nee Tena Pollack, 7810 Mountain Sights Avenue.

Mr. and Mrs. Archie Fallis, 4925 Carlton Avenue, visited their son-in-law and daughter, Mr. and Mrs. Hyman Burshtyn (nee Roslyn Fallis), and new-born daughter, Sharon, of Ottawa, Ont.

Mr. and Mrs. J. Rothstein, 2345 Mantha Street, spent a month in Israel.

Mr. and Mrs. A. Arluk, of Munich, Germany; and her sister, Mrs. R. Badylkes, of Tel Aviv, Israel, visited their brother and sister-in-law, Mr. and Mrs. Henry Samel, and Mikel, 6400 Lennox Avenue, for a month.

Mr. and Mrs. Albert C. Ginsberg, 5059 Victoria Avenue, were in Toronto, Ont., as the guests of Mr. and Mrs. George Donnenfield, 2500 Bathurst Street.

Morris Black, 7535 L'Acadie Boulevard, was in Brooklyn, N. Y., for the brith of his grandson, Carl, son of Mr. and Mrs. Henry J. Goldstein (nee Sema Black, formerly of Montreal), of Brooklyn, N. Y.

Mr. and Mrs. Herbert H. Silver, and Joan, 5820 McShane Avenue, spent several weeks in Los Angeles, Calif., visiting their son, Stephen Silver, who is attending the University of California (U.C.L.A.); and also Mr. and Mrs. A. Silver, and Stephanie; and Mrs. C. Brandvein.

Mr. and Mrs. Howard Finkelberg, of Toronto, Ont., were here for the funeral of his father, Robert Melvin Finkelberg, 5230 Durocher Avenue.

Mr. and Mrs. Henry Samel, and Mikel, 6400 Lennox Avenue, spent two weeks in Miami Beach, Florida.

Mr. and Mrs. Louis Burshtyn, 4581 Barclay Avenue, will spend some time with their son and daughter-in-law, Mr. and Mrs. Hyman Burshtyn (nee Roslyn Fallis), and new-born daughter, Sharon, of Ottawa, Ont.

Mr. and Mrs. Archie Levitan, of Ottawa, Ont., were here for the funeral of his brother, Elias Harry Levitan, 3244 Goyer Avenue.

Here for the marriage of Miss Heleena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, to Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue, on March 4, at Beth El Synagogue, will be: Mr. and Mrs. Myer Diamond, and Mr. and Mrs. Ben. Posner, of Winnipeg, Man.; Mr. and Mrs. I. Shapiro, of Syracuse, N. Y., uncle and aunt of the groom-to-be; Mrs. B. Sheffin, aunt of the groom-to-be; Mrs. H. Midvid, and Alec Cream, cousins of the groom-to-be; all of New York; Mr. and Mrs. H. Wyman, and Gail, and Owen, of Boston, Mass.; Sidney Troister, of London, Ont., cousin of the bride-to-be; and Mr. and Mrs. M. Vader, of Toronto, Ont.

In Toronto, Ont., for the marriage of Miss Janet Edith Klebanoff, daughter of Mr. and Mrs. Herman Klebanoff, 24 Dewbourne Avenue, to Ian Irving Roher, son of Mr. and Mrs. Max Roher, 2515 Bathurst Street, all of Toronto, which took place at Beth Tzedec Synagogue, were: Mrs. Lillian Krasnow, 702 Dollard Avenue, grandmother of the bride; Dr. and Mrs. A. Werlman, of that address; and Mr. and Mrs. M. A. Krasnow, and Stephen, 4980 Circle Road, uncles and aunts of the bride; Mr. and Mrs. Marvin Krasnow, 4635 Clanranald Avenue; and Mr. and Mrs. Harvey Krasnow, 750 Abbott Street, cousins of the bride; Mr. and Mrs. David Sossin, 2375 Stevens Street, cousins of the groom; and Mrs. Sarah Warshaw, 4635 Van Horne Avenue; Mr. and Mrs. Harry Smith, 320 Belmont Avenue; and Mr. and Mrs. H. Silverman, 1767 Van Horne Avenue.

Mr. and Mrs. H. Zalkind, 1063 Mount Royal Boulevard, spent a three week holiday at the Carillon Hotel, in Miami Beach, Florida.

Samuel Budovitch, of Fredericton, N. B., visited his daughter, Miss Barbara Budovitch, 3385 Barclay Avenue.

Mr. and Mrs. M. Chanceberg, 16 Glenmore Road, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. Samuel Weiner, 615 Bertrand Street, spent six weeks in Hallandale, Florida.

Mrs. Jack Auerbach, 4014 Decarie Boulevard, gave a luncheon at Desjardin's, to celebrate the seventeenth birthday of her daughter, Miss Gayle Auerbach; sister of David Auerbach; granddaughter of Mrs. Anna Freeman, 4412 Marcil Avenue. There were twenty guests. The table was centered with a yellow birthday cake and yellow roses.

Mr. and Mrs. Henry Samel, 6400 Lennox Avenue, gave a party, with fifteen children present, at Miss Montreal, on the eighth birthday of their son, Mikel; grandson of Mrs. Bella Strauss, of Munich, Germany, and the late Leo Strauss; and of the late Mr. and Mrs. M. Samel, of Poland. Mrs. Samel wore a blue, lame suit. The table decoration was a blue, white, and pink birthday cake.

Mr. and Mrs. Abe Pinsky, 3275 Van Horne Avenue, gave a luncheon, with forty-seven guests present, at Miss Montreal, to celebrate the sixteenth birthday of their daughter, Sandi; sister of Joel, aged fourteen years; and Phyllis Beverly, nine; granddaughter of S. Letovsky, 6955 Fielding Avenue, and the late Mrs. Leah Letovsky; and of the late Mr. and Mrs. Joseph Pinsky. Mrs. Pinsky wore a black, silk suit. Sandi wore a white, wool dress, made with a round neckline; and had a bouquet of blue carnations. A pink and white heart-shaped birthday cake, with blue and white pom-poms, trimmed the table.

Mrs. Fanny Brookman, 1206 Lajoie Avenue, was hostess to fifty guests at a party at her home to celebrate the engagement of Miss Myrna Clamen, daughter of Mr. and Mrs. Samuel Clamen, 5160 Cavendish Avenue, to her son, Murray Brookman. Rabbi J. J. Zlotnick performed the traditional custom of writing the engagement vows. Reverend S. Klein witnessed the signatures on February 18. Murray Brookman is the son of the late Louis Brookman. A white and pink, inscribed cake decorated the table.

Mr. and Mrs. Bernard Fishman, 1383 Vendome Avenue, gave a party, with thirty guests present, at their home to celebrate the fifth birthday of their daughter, Helene; sister of Audry, aged three years; granddaughter of Mr. and Mrs. P. Silver, 7437 Bloomfield Avenue; and of Mrs. Becky Fishman, 1399 Vendome Avenue, and the late J. Fishman. Mrs. Bernard Fishman wore a grey knitted dress. Helene wore a blue, embroidered chiffon dress. There was a pink and white birthday cake.

Mr. and Mrs. Samuel Clamen, 5160 Cavendish Avenue, entertained forty guests at a family cocktail party at their home to celebrate the engagement of their daughter, Miss Myrna Clamen, to Murray Brookman, son of Mrs. Fanny Brookman, 1206 Lajoie Avenue, and the late Louis Brookman. The table was arranged with pink and white roses and carnations.

Mr. and Mrs. Ralph Berg, 11465 James Morrice Street, gave a party at Miss Montreal, to celebrate the fourth birthday of their son, Ian Howard; brother of Neil, twenty-one months; grandson of Mr. and Mrs. Max Rosen, 1572 Van Horne Avenue; and of Mr. and Mrs. S. Berg, 8257 Birnam Avenue. There were forty guests. Mrs. Berg wore a grey wool sheath. Mrs. Rosen was in a royal-blue, wool sheath. Mrs. S. Berg wore a brown, wool sheath. The table was decorated with a blue and white birthday cake.

Mr. and Mrs. Philip Mendelsohn, 5612 Rand Avenue, entertained at an evening in honour of their niece, Miss Rosalie Caplan, daughter of Mr. and Mrs. Moe Caplan, 5460 St. Ignatius Avenue, and her fiance, William Greenberg, son of Mr. and Mrs. Jack Greenberg, 5210 Borden Avenue.

Those who entertained for Miss Heleena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, whose marriage to Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue, will take place on March 4, at Beth El Synagogue, were: Mr. and Mrs. Samuel Wiltzer, 2600 Soissons Avenue, uncle and aunt of the groom-to-be, at a dinner at their home; Mr. and Mrs. I. Rosenbloom, 6256 DeVimy Avenue, uncle and aunt of the groom-to-be, at a dinner; Mr. and Mrs. Sheldon Talger, 6525 Cote St. Luc Road, at a dinner; and Mr. and Mrs. Saul Yarrow, 3160 Linton Avenue, dinner at Ruby Foo's.

Mrs. Joseph Goldstein, 4875 Dufferin Road, gave a luncheon at Miss Montreal, in honour of Miss Heleena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, and the fiancee of her nephew, Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue. Twenty-five guests were present. Mrs. Goldstein wore a navy-blue, shantung sheath. Mrs. Ansel was in a beige, wool suit. Mrs. Wiltzer wore a black, silk sheath. Miss Ansel was in a royal-blue, silk sheath; and had a corsage of white roses. The table was adorned with white and pink carnations. The marriage will take place on March 4, at Beth El Synagogue.

Mr. and Mrs. Jack Rosenberg (nee Sylvia Shear), 100 Theoret Street, celebrated their fifteenth wedding anniversary at the home of his parents, Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue. Mr. and Mrs. Jack Rosenberg have two children: Eddie, aged eleven years; and Eileen, eight and one-half. Mrs. Rosenberg is the daughter of Mr. and Mrs. E. Shear, 930 Grou Street. A pink and white wedding anniversary cake adorned the table.

Mr. and Mrs. Reuben Richman, 5728 Kincourt Avenue, gave a party, at Miss Montreal, to celebrate the fifth birthday of their daughter, Rona-Sue; sister of Howard, aged three years; and Gary, one and one-half; granddaughter of Mr. and Mrs. C. Hershcovitch, 5730 Kincourt Avenue; and of the late Mr. and Mrs. I. Richman. Mrs. Richman wore a mauve, three-piece, knitted suit. Rona-Sue wore a white, silk organza, party dress, with pink embroidery. A pink and white birthday cake adorned the table.

BAR-MITZVAHS

Sydney, son of Mr. and Mrs. Irving Bucovetsky, 4977 Van Horne Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 3, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Harvey and Myron Bucovetsky; grandson of Mrs. Martha Pappelbaum, 5240 Westbury Avenue, and the late Leon Pappelbaum; and of the late Mr. and Mrs. Chaim Bucovetsky. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

Julius Isaac, son of Mr. and Mrs. Marcus Suss, 5809 Davies Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Samuel, aged seven years. Kiddush was observed. A dinner dance in the Synagogue hall took place the same evening.

Francois, son of Mr. and Mrs. Paul Gottlieb, 5475 Victoria Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 3, at Spanish and Portuguese Synagogue. He is the grandson of Mrs. Rebecca Volom, 5475 Victoria Avenue, and the late Solomon Volom; and of the late Mr. and Mrs. F. Gottlieb, of Rumania. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Harry Handel, 5027 Glencairn Avenue, announce the engagement of their daughter, Miss Brenda Frederica Handel, to Max Scharf, son of Mr. and Mrs. Michel Scharf, 2587 Goyer Avenue.

Mr. and Mrs. David Schachter, 796 McEachran Avenue, announce the engagement of their daughter, Miss Sybil Schachter, to David Levine, son of Mrs. Sarah Levine, 4720 Dupuis Avenue, and the late Peter Levine. The marriage will take place on January 13, 1963, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Irving Feldman, 102 Neptune Drive, Toronto, Ont., formerly of Montreal, announce the engagement of their daughter, Miss Sheila Brenda Feldman, to Dr. Stanley Isenberg, son of Mr. and Mrs. L. Isenberg, 245 Searle Avenue, Toronto. The marriage will take place on December 22, at Beth David Synagogue.

Dr. and Mrs. Myer Golfman, 4465 Girouard Avenue, announce the engagement of their daughter, Miss Connie Golfman, to Simon Shatzky, son of Mr. and Mrs. Isaie Shatzky, 5590 Jeanne Mance Street. The marriage will take place on December 23, at the Windsor Hotel. Miss Golfman is a graduate of Vermont College, School for Teachers, in Montpelier, Vermont. Mr. Shatzky is attending the University of Montreal, in the Faculty of Pharmacy.

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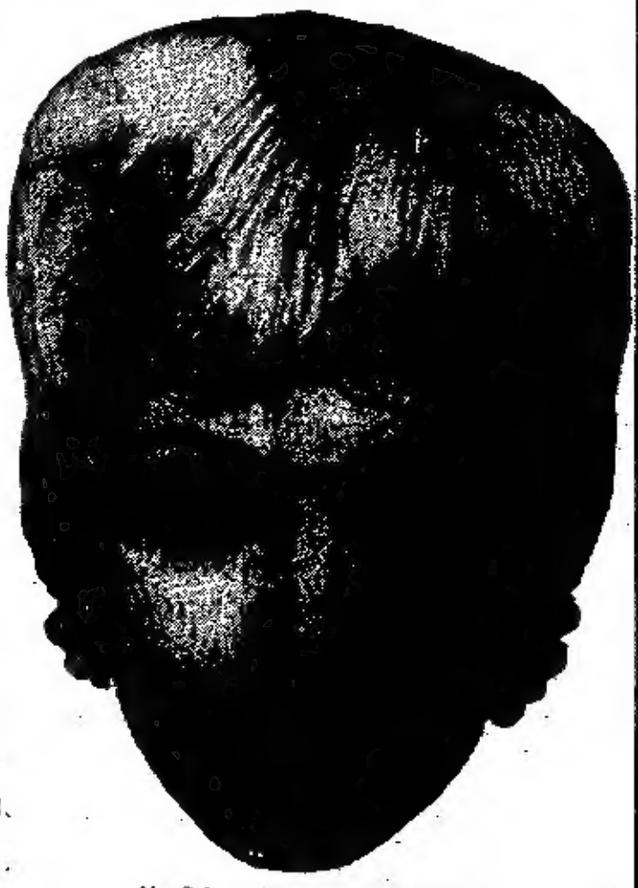
Mr. Roberto, formerly of New York, has joined the staff of Salon Maxime.

Social Notes — Montreal

Mr. and Mrs. Robert Stein (nee Irene Zisles), 5509 Borden Avenue, celebrated their twentieth wedding anniversary. They have three children: Terry, aged fifteen years; Linda, eleven; and Ronald, nine. Mrs. Stein is the daughter of Mr. and Mrs. M. Zisles, 6210 Deacon Road. Mr. Stein is the son of M. Stein, 3325 Van Horne Avenue, and the late Mrs. M. Stein.

Mrs. Ben. Wiltzer, 2602 Soissons Avenue, was hostess to eighty-three guests at a luncheon in the Regency Room, of Morgan's, in honour of Miss Helcena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, and the fiancee of her son, Edward Wiltzer. Mrs. Wiltzer wore a two-piece, black crepe sheath, trimmed with black satin; and a white satin hat; and had a corsage of white carnations. Mrs. Ansel was in a beige, knitted, boucle suit; with a beige, flowered hat; and her corsage was of white carnations. Miss Ansel was in a black dress, composed of a jersey bodice, and a ribbon, bell-shaped skirt. She had a blue, petal hat; and corsage of red Tea roses. A centerpiece of white and pink pom-poms adorned the table.

Mrs. Morton Wiltzer, 398 Ninety-Fourth Street, Chomedey, entertained twenty-five guests at a gadget shower, at her home, in honour of Miss Helcena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, and the fiancee of her brother-in-law, Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue. The hostess was in a printed, silk, shirtwaist dress. Mrs. Ansel wore a black, silk sheath. Mrs. Ben Wiltzer was in a brown, silk, shirtwaist dress. Miss Ansel wore a black, ruffled faille dress; and had a corsage of white carnations. A composition of pink and white pom-poms trimmed the table. Mrs. Samuel Ansel assisted in serving, and Mrs. Ben Wiltzer poured the beverages.

Mr. and Mrs. Norman Schnarch, 373 Alexis Nihon Boulevard, celebrated the bar-mitzvah of their son, David Samuel, who was called to the Reading of the Law, at Beth Ora Synagogue. He is the brother of Zeena, aged five and one-half years; grandson of Joseph Schwartz, 375 Alexis Nihon Boulevard, and the late Mrs. Anna Schwartz; and of Mrs. Rose Schnarch, 3875 City Hall Avenue, and the late Samuel Schnarch. After services Mr. and Mrs. Schnarch were hosts to one hundred and twenty-five guests at a luncheon in the Synagogue hall. Mrs. Schnarch wore a two-piece, light beige coloured, peau de soie sheath; having its own embroidered and beaded jacket; and a two-toned pink petal hat. Zeena wore a lilac-coloured, nylon, party dress. Seated at the head table with the family were: Rabbi Morris Halperin, Reverend A. Kenner, David Samuel's teacher; Mr. and Mrs. David Glasner, and Avrum Glasner, of Toronto, Ont. The bar-mitzvah boy spoke and asked a blessing over the challah. A blue, white, and gold-coloured bar-mitzvah cake was combined with arrangements of blue and yellow carnations for the table.

Mr. and Mrs. Marcus Suss, 5809 Davies Avenue, celebrated the bar-mitzvah of their son, Julius Isaac, who was called to the Reading of the Law, at Beth Zion Synagogue. He is the brother of Samuel, aged seven years. Kiddush was observed. That evening Mr. and Mrs. Suss were hosts to one hundred and sixty guests at a dinner dance in the Synagogue hall. Mrs. Suss wore a white, peau de sole sheath; and had a corsage of mauve orchids. Those who lit the candles were: Leonard and Issie Goldman, Isabelle and Myra Suss, Ilene and Saul Feig, and David and Patricia, cousins of Julius Isaac; Rifka and Malka Gornostansky, Betty Oswald, Marc Farovitch, Victor Rezmowisch, and Joseph Newmark. Seated at the head table with the family were: Rabbi Sidney Shoham, Cantor Tibor Holczer and Mrs. Holczer; and Mr. and Mrs. David Feig, Mr. and Mrs. Harry Suss, and Mr. and Mrs. Abraham Goldman, uncles and aunts. The bar-mitzvah boy spoke. Rabbi Sydney Shoham asked a blessing over the challah. The table decoration consisted of a white and blue cake, with red carnations and white and yellow pom-poms. Here for the occasion were: Mr. and Mrs. Joseph Suss, of New York; Mr. and Mrs. Jacob Suss, of Rochester, N. Y., and Mrs. A. Suss, of Bridgeport, Conn., cousins; and Mr. and Mrs. David Feig, and Ilene, and Saul, of New York, uncle and aunt.

Mr. and Mrs. E. Shear (nee Fannie Yuck), 930 Grou Street, were honoured at a dinner for the immediate family at the home of their son-in-law and daughter, Mr. and Mrs. J. Rosenberg (Sylvia), 100 Theoret Street, given by their children in honour of their forty-sixth wedding anniversary. They have two sons and daughters-in-law, Mr. and Mrs. William Shear, 932 Grou Street; Mr. and Mrs. Morris Shear, 110 Theoret Street; and eight grandchildren: Alvin, and David, sons of Mr. and Mrs. William Shear; Ruby, Allan, Sheila, and Ronald, children of Mr. and Mrs. Morris Shear; and Edward and Eileen Rosenberg.

Mr. and Mrs. Moe Fishman, 3997 Ninth Avenue, Chomedey, gave a luncheon, with twenty-two guests, at Piazza Tomasso, to celebrate the seventeenth birthday of their daughter, Penny; sister of Arnold Fishman; Ivan, aged fourteen years; Jeffrey, eleven; Garry, eight; Malcolm, three; and Beth Ann, six and one-half months; granddaughter of Mr. and Mrs. David Chadnick, 2120 St. Germain Street; and of Mrs. Becky Fishman, 1399 Vendome Avenue, Chomedey, and the late Joseph Fishman. Mrs. Fishman wore a black wool suit; and had a corsage of white carnations. Penny wore an off-white boucle suit; and had a corsage of pink carnations. The table was trimmed with a pink and white birthday cake, and a centerpiece of pink and white carnations.

ENGAGEMENTS

The engagement of Miss Beverley Friedman, daughter of Mrs. Pauline Friedman, 430 Wiseman Avenue, and Max Friedman, of Bowser, B. C., to Leonard Bennett, son of Mr. and Mrs. E. M. Bennett, 8582 Birnam Avenue, is announced.

APPROACHING MARRIAGES

The marriage of Miss Brenda Goren, daughter of Mr. and Mrs. Theodore Goren, 4610 Plamondon Avenue, to Louis Derkson, son of Mrs. Clara Derkson, 3165 Bedford Road, will take place on April 8, at Beth Hamedrash Hagadol Synagogue.

"It's 1945 All Over Again" — Tunisian Jews Turn To The Joint Distribution Committee As Usual

By L. Hackett

(The assistance described in this story is largely subsidized by the Joint Distribution Committee, with funds provided by the United Jewish Appeal. In Montreal and Toronto these funds are provided through the Combined Jewish Appeal; and U.J.A., respectively.)

With more than 6,000 Tunisian Jews reaching France since the Bizerte fighting in July, Paris Jewish social services agencies are swamped. And, as always in time of emergency, they've turned to the Joint Distribution Committee (JDC) for help. "It's like 1945 all over again," say the harassed men who run the local Jewish welfare agencies, canteens, youth services, schools, clinics, etc. "And it's growing. Algerians are coming out in greater numbers, too, especially since the terrorist attacks have mounted in Algiers and Oran."

The bulletins come flooding in: JDC Office for France: "$175,000 already allocated for refugee housing fund; much more needed." Emergency Reception Center (set up by FSJU, the central French Jewish fund-raising organization): "200 new North African families a month ask aid in getting jobs, housing, residence permits." CBIP (family welfare agency): "New cases up from 40 a month to 381 (involving over 1,000 people); $9,000 needed for clothing alone." Foyer Amical (refugee canteen): "Over 1,000 kosher meals served daily, a 50 per cent increase since August." SSJ (youth service agency): "Scholarship funds exhausted. 115 Tunisian students stranded in Paris; no more money from home."

And there are more. Every day the appeals come to JDC, faced with the impossible job of meeting the needs with the limited funds available from the United Jewish Appeal. Visit the canteen, the reception center, the OSE clinic and you see that the majority of the Tunisian newcomers are neatly-dressed, "white collar" types, plus specialized workers like tailors, hairdressers, etc. They don't look like one's idea of refugees, although their faces show the strain of their uncertainty and anxiety about what's going to happen to them.

There are poorer refugees, too, of course, but most are middle class people who were in fairly comfortable circumstances before they left Tunisia, and were able to dig up enough money to pay for their travel expenses to France. They used to have jobs with French firms as insurance clerks, bank tellers, salesmen, bookkeepers. But the jobs are gone, or going, due to new laws that seek to nationalize business and the professions. These will have the effect of stringently restricting employment possibilities for all Europeans, non-Jews as well as Jews. "Tout est fini," they say. "The Jews are finished in Tunisia."

Contributing to their anxiety has been the fluidity of the situation vis-a-vis the Tunisian and French governments. They may or may not have had trouble getting passports. This is not particularly because they are Jewish. But, especially in the first weeks in August, the rules changed from day to day. Even late in September people were still standing in line all night at the French consulates in Tunisia, only to be told in the morning that no application forms were being given out. Administrative services just couldn't handle the thousands of applicants flooding their offices. Even now the passport situation in Tunisia remains confused.

Poor or well-to-do, frightened or confident, they come off the boat at Marseilles empty-handed. They are permitted to take out of Tunisia only one dinar ($2.50), 88 pounds of luggage, and their railway tickets to Paris. What happens to them?

Efforts have been made to sort them out and send them elsewhere. A number do stay in Marseilles or go to smaller French cities. But, for most, the bright lights of Paris are like a flame to a moth. Over the last ten years, thousands of North African Jews have already come here to live. This means that the newcomers will generally find relatives and friends to take them in and help them find work and lodgings.

Paris is booming and clerical work is not hard to find. Speaking French, as they do, the uprooted have no language problem. Getting the necessary papers is time-consuming but not impossible. What they don't anticipate is life in a climate where winter brings fog and dampness and cold and sharp winds. Or how high prices are in Paris. Or how acute the housing shortage is. Or what it will mean to their families to live for month after month jammed into a small shabby hotel room in a working-class quarter like the Montmartre, or doubled up with relatives, 15 to 20 people in two rooms, with the children coming down with runny noses from sleeping on blankets on the floor, and the women's nerves rubbed raw from noise, confusion, too little money, and too much "togetherness."

A tour of the local Jewish service agencies takes you all over Paris, into sections which don't see many tourists. There is nothing fancy about their quarters. For the most part they are located in dark, cramped offices with makeshift partitions in high-ceilinged, old buildings, with here and there a trace of former grandeur in a marble fireplace, high carved lintels, or a sweeping stone staircase that boasts faded red carpeting. Newcomers swamp Jewish services.

Located on a steep street in the Montmartre, almost in the shadow of the white dome of Sacre Coeur, the CBIP (Comite de Bienfaisance Israelite de Paris) is one of the oldest Jewish institutions in Paris, having been in existence for a century and a half. The great majority of Tunisian families who have turned to CBIP for help are those with Tunisian, as distinct from French nationality, said Emerik Kohn, the director. French nationals have no particular difficulty getting permanent permits and jobs and, like all French citizens, are entitled to many forms of public assistance, including cash relief, medical care, housing, etc.

About half of the newcomers have Tunisian nationality, however, and of these 75 per cent have no funds whatsoever. They enter France with short term visitors' visas. These, after more or less delay and many visits to minor city officials, are convertible into temporary residence permits which, under an arrangement made between France and Tunisia some years ago, allow the holders to get jobs if they can find them. However, in many cases the French Jewish community has had to give guarantees that the newcomer would not become dependent on the state. Also, during the time, from one to three months, while they are establishing themselves, they have to turn for help to the CBIP.

Many of the families stay with relatives, so they don't have the expense of hotel bills, but still need cash relief for food and incidentals as well as blankets and clothing. To tide them over until they find work and a place to live, CBIP is currently overspending its budget by $4,000 a month, Mr. Kohn said. Most of them come as family groups, but there are also a large number of cases where either the head of the family comes alone to prepare the way, or young people come as students. Thus there were 120 demands this fall for 25 places available in the youth hostel that CBIP runs, he stated.

In addition to newly-arrived Tunisian families, whose number has jumped from an average of 10 in the first six months of 1961 to over 200 a month, the number of new Algerian and Moroccan refugees has also seriously increased, Mr. Kohn said. Among the new Algerian cases he spoke of two widows whose husbands were killed by the terrorists. The Algerians and Moroccans tend to be much more primitive than the Tunisians and the women, in particular, need orientation in urban ways of living. Mr. Kohn also was concerned about his staff of social workers, he said. With their caseloads up to 250 families each, they are so overworked they are falling ill. Two are out with long-term illnesses, which makes it that much harder for the remaining six.

Accompanied by Mme T., a volunteer aide who originally came from Tunis herself, we visited one of the families on the CBIP caseload. They were staying with the husband's brother's family in a two-room flat in the St.Antoine quarter. It was approached through a cobblestoned courtyard strung with washing, with an outside privy and water running down the middle. Mme T. told us that all the children of the family who

(Continued on Page Five)

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ENDEMIC ANTI-SEMITISM IS STILL A MENACE IN SOVIET LIFE

(Continued from Page One)

The effort to blur the lines and smear the Jews by confusing them with criminal and anti-Social elements in the population is identical with the tactics employed by the same coalition of police and Young Communist agents in attacking non-conformist youths and liberal writers. It is obvious that it has the same source and is inspired by the same persons.

Examination of anti-Jewish propaganda materials circulated in the provinces shows the same pattern. For example, an anti-Jewish pamphlet published for local use in Kishinev is filled with "revelations" about drunkenness and speculation by synagogue officials.

This work seeks to link the Jews to the Rumanian forces that occupied Moldavia in World War II. It even hints that the Jews were supporters of the czarist regime.

In Kishinev and other areas pressure has been brought upon members of the Jewish community to "petition" the authorities for permission to close the synagogues on the ground that they no longer are interested in maintaining them.

How many synagogues have been forced to close by such intimidation is not known, but the number is not insubstantial in the rural areas of the Ukraine and Moldavia. The same technique has been used against Russian Orthodox and Roman Catholic congregations.

Most diplomats believe a prime factor in the creation of an atmosphere of permissive anti-Semitism is insensitivity on the Jewish question by Premier Khrushchev, says the New York Times. The Soviet leader has frequently discussed Jewish questions and almost invariably has displayed traces, at least, of the anti-Semitic prejudices common to the borderland of the Ukraine where he grew up.

Another factor, in the opinion of many Moscow diplomats, is the hypersensitivity of the Soviet regime to the Zionist question. Soviet relations with Israel are poor at best. With a population of 3,000,000 Jews the Soviet regime suffers from security qualms because of the sympathy of many Soviet Jews for Jews abroad.

In this situation the Soviet authorities are highly suspicious of any links or contacts between Israeli diplomats and Jewish communities in the Soviet Union. In the last two or three years, with the general liberalization of the Soviet regime, such contacts have rapidly broadened and deepened.

In many cities Soviet Jews have demonstratively welcomed Israeli diplomats. In Leningrad, for example, during the celebration of Simhath Torah three years ago about 4,000 Jews turned out and serenaded an Israeli diplomat. The next year 7,000 Jews appeared and last October between 8,000 and 12,000.

This kind of display alarms Soviet security officials. Many diplomats believe it is no coincidence that the secret trials of Jewish community leaders in Leningrad and Moscow quickly followed the Simhath Torah celebration of last fall.

The vigor and intensity of Israeli diplomatic activity in the Soviet Union and its contacts with the Jewish communities are believed by Western diplomats to have stimulated the Soviet Union in its recent widespread reprisals against Jews. The most prominent Jewish victims have been persons who had social and cultural contacts with Israeli diplomats.

There is no sign that any of the Israeli activities were anything but perfectly legal, says the New York Times. None of them would have caused the slightest reaction in any country but the Soviet Union.

However, these personal and cultural contacts have aroused the Soviet security apparatus and its propaganda affiliates to a fury of activity.

The Israeli Embassy has been publicly charged with espionage and secret activity of a subversive nature. One Israeli diplomat has been expelled and others threatened with expulsion. And, inevitably, they have been branded "agents of the C.I.A."

Despite all this, so-called "administrative" anti-Semitism, — that is, dismissal of Jews from posts or exile and execution — is not occurring as it did in Stalin's day.

At least in Moscow and Leningrad, Jewish students appear to have less difficulty than previously in winning admission to higher educational institutions. Jewish scientists have played a leading role in space and rocket research and this fact has won grudging recognition in high Government circles.

For all that, anti-Semitism is still a blot on the Soviet scene, writes Harrison E. Salisbury, in the New York Times.

Bnai Brith, the 118-year-old Jewish service organization, reported recently that it had learned of more official Soviet efforts to discourage the practice of Judaism in the Soviet Union, writes Irving Spiegel, in the New York Times. In a special statement, Label A. Katz, president of the organization and chairman of its International Council, asserted that his group had learned of the following Soviet moves to curb Jewish religious leadership last June and July:

A special tax assessed against clergymen was quadrupled and made retroactive for two years.

Rabbi Judah Lichterov was dismissed as director of the Yeshiva in Moscow, the only Jewish seminary in the Soviet Union, and was replaced with a new director.

The prerogatives of the Vaad Yeshiva, the governing council of the seminary, were placed under the direction of Rabbi Yehuda Leib Levine, Chief Rabbi of Moscow, after the council was disbanded.

Bnai Brith first reported the disbandment of the Vaad Yeshiva last November. This is the first indication that this dissolution occurred during the June-July period, coincident with the arrests of six Jewish lay religious leaders in Leningrad and Moscow.

At the same time, the lay chairmen of synagogues were removed in Kiev, Riga, Minsk, Vilna, and Tashkent, the capitals of five Soviet republics.

Among those convicted last October on a charge of having consorted with foreign agents was Gedalia R. Pecheraky, 60 years old, as reported above, the former chairman of the Leningrad Jewish community who had been known for his persistence in appealing for Jewish rights.

Mr. Katz asserted that the Soviet tax on clergymen, which affected members of all faiths, imposed a "special hardship on religious Soviet Jews since Judaism is not permitted to maintain a centralized structure or national federation" as are other religious groups in the Soviet Union.

The Bnai Brith leader also reported that Moscow Jews contributed $135,000 in 1958 for the construction of a new yeshiva building with the approval of Soviet authorities, says the New York Times. The plan was never consummated, Mr. Katz said, adding that "the disposal of the funds is unknown."

Mr. Katz explained that the Moscow yeshiva, which trains rabbis and other religious functionaries, is affiliated with the synagogue and now occupies a single, second-floor room in the synagogue building.

He said that the yeshiva has an enrollment of only twelve students "who are ultimately to guide and assist the religious activities of hundreds of thousands of devout Jews." This present state of the yeshiva, he added, "clearly implies a form of suppression of Judaism in contradiction to Soviet guarantees of freedom of worship."

It has been estimated that there are between 2,500,000 and 3,000,000 Jews in the Soviet Union.

Mr. Katz said that only one of the students at Moscow Yeshiva was a resident of that city, terming this "highly significant." He pointed out that Moscow had a Jewish population of 500,000. Mr. Katz also said that the Yeshiva did not have any students from such major Jewish population centers as Leningrad, Kiev, Odessa, Minsk, Kishinev, Vilna, and Riga. Most came from Georgia and Central Asia, he said, "where contact with the bulk of Soviet Jewry is regarded as weak."

Leaders of Jewish secular and religious organizations have frequently appealed to Soviet authorities to permit Soviet Jews to engage freely in Jewish cultural and religious activities. Other sources also have issued detailed documents on the constant suppression of these rights.

During the rule by Stalin there were widespread restrictions against Soviet Jews. In 1953 a group of doctors most of them Jewish, were arrested and accused of murdering or attempting to kill high Soviet officials, says the New York Times. A few weeks after Stalin's death the Soviet Government announced that the so-called "doctors' plot" was a fraud. It was reported at the time, but not confirmed, that some doctors had died of torture while in prison.

At the time of the arrest of the Jewish religious leaders last November, the Soviet Union rejected charges that Soviet Jews were being subjected to a campaign of anti-Semitism.

However, Western sources have continued to stress that the Jews are the only group in the Soviet Union denied the pursuit of their cultural and religious activities.

Sharp disagreement with Moscow's contentions that Soviet Jews are not interested in Jewish cultural and educational institutions was voiced by a group of Bnai Brith officials when they returned from a visit to the Soviet Union.

Label A. Katz, who headed the group, asserted that Jewish cultural interests "could flourish in the Soviet Union if they are accorded the same encouragement that is shown other Soviet ethnic groups."

Mr. Katz said that during the nine-day stay in the Soviet Union the group "found a persistent streak of Jewish consciousness even among young Jews, but they are without almost any cultural means to express it."

He said this lack of cultural means was in sharp contrast with the Soviet Government's support of cultural activities for other groups. Mr. Katz said he had had an opportunity to discuss this "apparent contradiction" in Soviet policy during a six-minute meeting with Aleksandr N. Kuznetsov, First Deputy Minister of Culture.

Mr. Katz said Mr. Kuznetsov was among those who attributed the almost total absence of Jewish-content publications, either in Yiddish or in Russian, and of Jewish educational facilities or even secular school courses in Yiddish or Hebrew to a lack of interest among Jews themselves, says the New York Times. The Soviet official, according to Mr. Katz, also told the Bnai Brith leaders that his Government, as well as Soviet Jews, favored the growth of a dominant Soviet culture and the elimination of cultures that might tend to set groups apart.

Mr. Katz said that, in reply, he asserted that "American experience has shown that the strengthening of diverse ethnic cultures in a nation does not compete with or weaken the national culture but, in fact, enhances it."

Mr. Katz brought back with him a copy of the 130-page new Yiddish bimonthly, "Sovietish Heimland." He said a Bnai Brith analysis of the editorial matter had found only a "minimal amount" of Jewish content. However, Mr. Katz expressed the hope that the appearance of a Yiddish magazine in the Soviet Union, the first in thirteen years, "many become a positive, if small, step toward the restoration of Jewish cultural activity."

Mr. Katz said he had suggested to Mr. Kuznetsov that Soviet Jews should be represented at a forthcoming international conference on Jewish education, says the New York Times. He said Mr. Kuznetsov told him that a request for this kind of international participation must be initiated by individual synagogue groups in the Soviet Union.

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TROUBLED AMERICANS LISTEN TO CLAMOR FROM THE FAR RIGHT

(Continued from Page Twelve)

"Intelligence" is also a major Minuteman activity. Although he disclaims competition with the FBI, Mr. DePugh says that "on a local basis we're in a better position to know our friends and neighbors than anybody else . . . A lot of people in this country are Communists without knowing it themselves."

Minutemen claim a membership of 25,000 and a goal of one million but Gladwin Hill of The *New York Times*, after an intensive survey, said he doubted that their membership exceeded 2,500. They say they are not affiliated with any other organizations and individual Birchites have disowned them. However, DePugh himself is a member of the John Birch Society and the Society's and Dr. Schwarz' Christian Anti-Communist Crusade materials are distributed by Minutemen, along with their own.

Far more conventional are most of the people associated with a group that appeared to form almost spontaneously in Texas within the past month. It began when an Air National Guard officer protested that it was "treasonous" for Yugoslav pilots to be training at Perrin Air Force base to fly jet planes the United States had sold their country.

His protests began the National Indignation Convention which includes leaders of the John Birch Society and enlisted the aid of Senator John Tower and Representative Bob Casey of Houston. The movement held more than a dozen meetings which attracted audiences of up to 2,500 persons — although it was barely a week old.

One of the speakers in Houston was Tom Anderson, publisher of *Farm and Ranch Magazine*, and a national leader of the John Birch Society. He drew cheers from 1,000 Houstonians when he said:

"The United States in World War II fought the wrong war at the wrong time against the wrong enemy . . . Now may be a very convenient time to talk about some treason trials — and a very convenient place for them would be Hyde Park."

This kind of talk is not unusual; it is even moderate for some of the spokesmen of the far right. Sometimes in their indignation over things they do not understand or like, their vehemence knows no bounds. This month, Fulton Lewis, Jr., spoke at a "Freedom Rally" sponsored by the American Institute Inc. of Boston. Radio commentator Lewis has easy answers for the people who need scapegoats to offset the frustrations of the Cold War and the dangers of a nuclear age. He told his audience of 800 that President Kennedy is a "political accident," that the United Nations is "sterile and senile," that the Peace Corps is a "refuge for beatniks." He saved his real fury for Chief Justice Earl Warren, favorite target of the Birch Society which calls for his impeachment. "I wouldn't impeach him," said Mr. Lewis. "I'd lynch him."

This article is from the A.D.L. Bulletin of the Anti-Defamation League.

"IT'S 1945 ALL OVER AGAIN"

(Continued from Page Three)

formerly lived there had had to go to a TB sanitarium.

Twenty-two people were living in the two, small, dark, damp, ground-floor rooms, which had electricity and running water but no heat. In one room, there was a gas stove, a sink, a kitchen table, and a couple of stools; in the other, one narrow bed and a cheat of drawers. Three suitcases were piled against one wall and in one corner there was a pile of blankets. These had been given to the family by the CBIP. At night they were spread out on the floor for the children to sleep on. At the moment the older ones were in school; only the four smallest were on hand.

Mme S. told me that they left Bizerte on September 15th. Her husband had been a kosher butcher but had lost all his clients. He now had a job as an unskilled laborer. They had made the rounds of the hotels but no one would take them in because of their seven children; in any case they couldn't have cooked their own meals in a hotel. Apart from grumbling a bit about the climate, "Le froid — c'est terrible!" "The cold is terrible!" she and her sister-in-law, who said she had come to Paris five years ago, seemed in good enough spirits and prepared to stick it out until the newcomers could find a place of their own.

"We get along fine together," Mme S. said, nodding at her sister-in-law. "It's O.K. during the day when the kids are in school. But when they come home, my God, what a racket!"

The refugee canteen, the Foyer Amical, is bedlam these days. The dining-room is on the second floor and at midday the staircase leading up to it, and the downstairs foyer are jammed with Jews of all nationalities queueing up for their meal tickets. Sometimes the line goes out the door and down the dingy street. About a third of the people are North Africans, with Tunisians predominating. Children aren't much in evidence. They're either at school or their parents take their food back to their hotel rooms because the canteen just cannot accommodate large families.

In spite of the hubbub of 200 people eating elbow to elbow, the dining-room upstairs gives a cheerful impression. The tables are topped with bright yellow plastic. Trundled in on carts by smiling women volunteers, the kosher food looks good, smells good, and you know by the way they dig in that the people are really hungry. This is their main meal of the day.

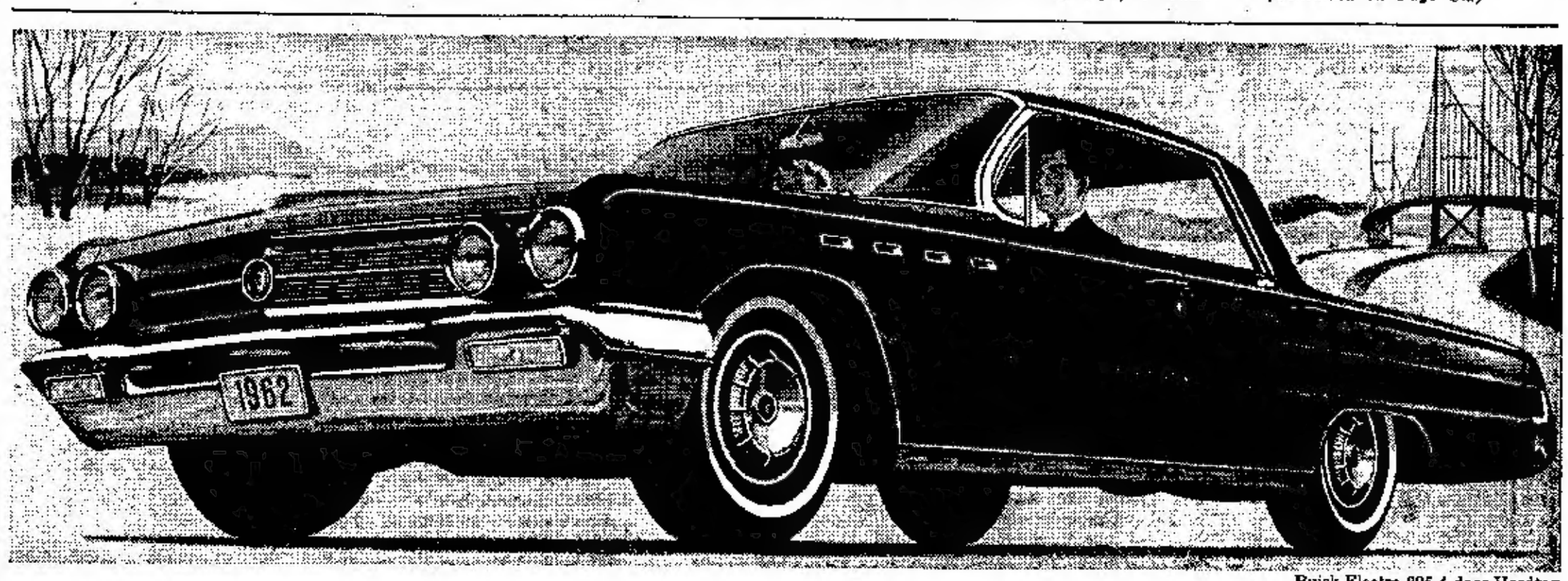
The spirit of the place is due to one man, a prosperous furrier named Leitkind, originally from Russia, who founded the canteen in 1937. Staying open even through the war, it has been his "baby" ever since. Grabbing a hasty sandwich at the office, he gives up his lunch hour every day to come and see that "people get a decent meal." His wife and daughter are among the 40 women volunteers who assist the paid staff.

"We never turn anyone away hungry," he said proudly. "But some days we have to bring out sausages and eggs when the regular meat-dish runs out."

This used to be a rare occurrence, but not any more. The canteen, in fact, has become such a complicated operation that FSJU had to put on a full-time assistant, a man named Chiriqui, to handle the business end. It now serves meals from 10.30 a.m. until 2 p.m.; its daily clientele has jumped from 600, as of July, to over 900; and it takes six instead of four seatings to take care of them.

Food costs are up $6,000 a month, Mr. Chiriqui told us. "With so many new North Africans, we also put 'couscous' on the menu occasionally. The Poles and Central Europeans don't like it much but to the Tunisians it tastes like home." He added that the clientele is now all "new" refugees. "Before, we were feeding some social cases as well as 'settled' North Africans. But we've had to weed them out. We've also started charging for meals, two francs (40 cents) for employed people; one franc for people on relief. A lot of them have passes from the CBIP or COJASOR (the major Jewish welfare agency),

(Continued on Page Six)



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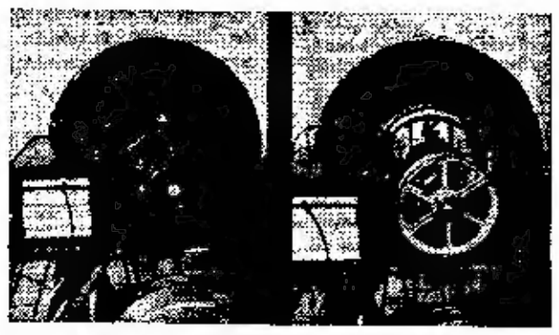

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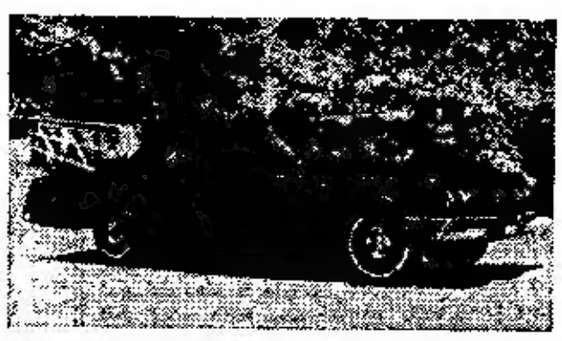

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SEE PAGES 6 and 7

"IT'S 1945 ALL OVER AGAIN"

(Continued from Page Five)

who pay us back half a franc a meal."

One out of three of the new refugees fed at the canteen are North Africans. Typical is Mme Z., from Tunis, a plump, dark-haired woman in her late thirties, with three children, aged 10 to 16. They fled Tunis precipitately after Bizerte, she said, leaving everything behind, the cafe she ran with her husband and the jewelry shop in which he had a partnership. They could find no buyers for either.

More fortunate than many, the Z. family is already well on its way to resettlement. Through the help of friends, Mr. Z. has found a place in the Galerie Lafayette, their son is enrolled in the ORT school in Montreuil, and their older daughter has started to work in a beauty parlor. Mme Z. thinks they will be all right after they find a place to live and they have been desperately hunting an apartment, so far with no luck. In the meantime, they have to live in a hotel, all five of them in one room, and even with two wages coming in there is not enough to meet their living expenses. The CBIP is helping to pay their hotel bills, using emergency funds it has received from JDC for such cases.

Less well off is Daniel A., a young accountant who came to Paris alone a few weeks ago with the hope that his parents could eventually join him. He says that his father was one of ten employees left without jobs when their (French) firm went out of business and he has not been able to find another job.

Daniel's situation is highly uncertain. With no relatives of French nationality, he has been unable to get papers and consequently cannot get a job himself. He does not want to ask for the "right of asylum" which the French government has offered to Tunisian nationals because it would mean guaranteeing he will never go back to Tunisia, which he might have to do because of his parents. He is being helped by the SSJ (Service Social de Jeunes) and has asked the FSJU for a guarantee that he will not become a charge on the state. For the moment, he said, "I eat, I sleep, I look for work, c'est tout."

By 8.30 in the morning, there may already be five clients sitting in the waiting room at the new Reception Center which the FSJU set up September 1st in the premises of a former youth center in the rue Notre Dame des Victoires behind the Bourse. The waiting-room, which has obviously seen much use, is furnished, in fact, with red and yellow plastic chairs and coffee tables salvaged from the one-time snack bar.

It is the offspring of a Committee on Algeria created some months ago by Baron Guy de Rothschild, president of FSJU, which has been meeting from time to time to keep abreast of the Algerian situation. The new center, in fact, is regarded as a pilot project whose experience should be helpful when the Algerian issue finally reaches settlement, at which time the movement out of Algeria is expected to reach mass proportions.

"The idea was not to set up a new operative agency but to coordinate existing services," reports its director. In its first six weeks of operation, 303 families came to the center for counselling and referral, mainly in regard to getting papers, work, lodging, cash assistance, school placements, medical care, and housing grants. One of the things the center has done is to serve as a clearing-house for employment opportunities, especially those existing in the provinces, since it is felt that the newcomers should be decentralized and kept out of Paris as much as possible. Unfortunately, efforts in this direction have not been too successful.

However, the daily newspapers are combed for "petites annonces" (help wanted notices), notices are inserted in "L'Arche," the FSJU's monthly magazine, and the members of the Algerian Committee try to find placement for newcomers in their own firms and those of business acquaintances. The center is staffed by a young man named Fhal, himself an Algerian refugee, who formerly worked for the Federation of Algerian Jewish Communities, and Mlle Simon, an attractive and capable social worker on loan from the FSJU.

She and Mr. Fhal interview the newcomers, have them fill out forms, answer their questions, and tell them what possibilities are available. The clients are received privately in a room adjoining the waiting-room, furnished with a desk and a couple of chairs.

Mr. C. comes in and sits down across the desk from the social worker. He is of medium height, in his early fifties, neatly-dressed in a plaid overcoat with a woolen scarf. He seems quite composed and answers questions with quiet confidence. He reveals that he arrived in Paris November 11, leaving his family, wife and two children, behind in Tunis for the time being. He has a brother in Paris, a doctor who is married to a woman of French nationality, and a cousin in Montpellier (in the south of France).

Besides his own family, he is expecting shortly to be joined by a brother-in-law, his wife's parents, and an uncle. They all want to come and share an apartment in Paris (This, because of the housing shortage, is a less practical idea than it might seem.) Formerly a salesman traveling in textiles, he says that the main object of his visit is to get help with his residence permit and to look into job opportunities. However, he indicates that he has already run into his former employer, who now has a business of his own in Paris, and he has an appointment with him later in the day to see about a job.

Mlle Simon tells him which prefecture to visit about his residence permit. Because of his French relatives, no difficulty is anticipated with this. Since he has a cousin in Montpellier, she tells him housing is much easier to find there and that she will find out what the employment opportunities are. She suggests that he return a few days later to discuss the matter further.

Not all interviews are so peaceful. Mr. Fhal pointed out that the Tunisians are an emotional people and that he has had whole families burst in on him, the mother weeping violently, because no hotel will take them in. In other cases, he said, people came to the center who have been two or three months in Paris and found that the job at $100 a month, which looked so good when they first got it, does not begin to cover the family's expenses. What are they going to do?, they ask.

The OSE (Oeuvres de Secours aux Enfants) Dispensary on Rue Vieille du Temple is also deluged with newcomers, with over 200 new cases a month coming in. Since levels of medical care are lower in Tunisia than in France, many Tunisian Jews have been found to be suffering from serious illnesses, TB, heart trouble, tumors, intestinal disorders, which have previously not been adequately treated. In a number of cases the difficulties of adjusting to their new environment has precipitated illnesses previously dormant.

On the basis of experiences with Egyptian and Hungarian refugees, Mme Gaby Brahmy, a Tunisian who is the chief medical social worker, pointed out that another thing that brings new refugees to the dispensary is their emotional need for attention and care in a situation where they feel lost and worried. "It seems to be catching," she said. "And at least partly psychosomatic. One refugee tells another about the dispensary and the second one decides he has something wrong with him, too, or at least that he should come and have a check-up." This tendency eventually levels off, she said, but in the meantime adds to the demands on the dispensary services.

Mme Brahmy added that the dispensary is also beginning to get psychiatric cases from among the newcomers, which usually require long-term (and expensive) treatment if not actual hospitalization. She cited four cases in the past three weeks. These were either people for whom the change-over to life in Paris has just proved too much, or those whose courage lasted three or four months and then when things didn't work out they became depressed and lost hope.

Jewish schools and youth services also report greatly increased demands on their facilities. The SSJ (Service Social de Jeunes), for example, received 118 new applications for scholarships this year, which was double last year's number, according to Mr. Wasserberger, the director. Because its funds were virtually exhausted by commitments to students who had already begun their studies, it proved possible to grant only three scholarships to new applicants this fall. This left over 100 young Tunisian Jews stranded in Paris, since they can no longer get money from home, Mr. Wasserberger said.

Up to this year the scholarship funds available to the SSJ have sufficed to meet most of the justified demands, he said, and it has been possible to get money from other sources, if necessary. He noted that Tunisian students of French nationality can turn to the government for help, so that the SSJ scholarships have been reserved for Tunisian nationals. Those who have received them in the past have proved to be well prepared, of a high level of intelligence and have done very well scholastically.

One of the recipients, in fact, got his Ph.D. in mathematics last year at the age of 23. Generally speaking, the purpose of the scholarships is to help create a new "class" of intellectuals professionally identified with Jewish life and working to develop it.

Mr. Wasserberger pointed out that the SSJ also offers a general social service to Jewish young people between 14 and 23, providing vocational guidance, psychological counselling and in some cases cash assistance. In this way the SSJ helps to care for and orientate a large number of young North Africans who come to Paris alone and have only distant relatives to turn to. Among the more primitive Moroccans and Algerians, there are a good many problems of maladjustment, Mr. Wasserberger said, and a number get into trouble with the authorities. Thus the SSJ works very closely with youth courts and other officials on problems of juvenile delinquency.

F. Schrager, Executive Director of ORT-France, called attention to the fact that there were 579 teenagers applying for entrance into the first year class at the big ORT school in Montreuil this fall; it has places for only 268. In addition to long-term vocational training for 14-17 year olds, ORT also offers accelerated courses for adults in welding, electronics, tailoring, etc., which makes it possible for a high proportion of the adult (18 - 35) newcomers without special skills to get jobs. Some even find employment before they have finished their course, Mr. Schrager said.

In response to the special needs of the "white collar" Tunisians, ORT has added an accelerated course in accountancy to its curriculum this year. Since higher education for their children is regarded by many North Africans families as a luxury, ORT also runs an Apprenticeship Supervision Service which keeps an eye on the welfare and progress of nearly a thousand 15-18-year-olds who are serving apprenticeships in business and industry in Paris.

What is being done to meet the emergency? In addition to activating the emergency reception center described above, the FSJU is also trying, with technical assistance from JDC consultants, to reorganize its member agencies so that they can use their funds with maximum efficiency. It is also alerting the French Jewish community to the seriousness of the situation and the need of raising more funds to help meet its share of the load. However, since local problems are already a heavy burden on the community, which, faced with recurrent crises, has never really had a chance to recover from the war, the initial financial responsibility of resettling the newcomers will have to be shared by the Jewish world at large, with a major share falling on American Jews.

Steps have already been taken in this direction. At the end of November a Special Housing Fund for North Africans was established which is eventually expected to reach $200,000. The Central British Fund and the Jewish Colonization Association have already made substantial contributions to this, as have JDC (with UJA funds) and the FSJU.

To sum up, the present situation, while serious, is far from hopeless. While it is anticipated that 27,000 to 30,000 Tunisian Jews will eventually come to France, the first wave has temporarily slowed down because of lack of boats during the winter months. Since it is for economic rather than political reasons that Jews are leaving Tunisia, some feel now that they can take a bit of time to settle their affairs instead of fleeing precipitately.

The majority of them have a high potential of social and economic adaptability. If enough money and help can be found promptly to get them over the hump of integration, JDC's previous experiences with Hungarian and Egyptian refugees have demonstrated that within a relatively short time they should be able to regain their independence.

But that is still a large "if".

Named International Boy Scout Chief

The appointment of Irving Feist, of Shrewsbury, N. J., as International Commissioner of the Boy Scouts of America, was announced recently. He succeeds William D. Campbell, of New York, who was elected a member of the international committee of the international conference of the Boy Scout movement.

Mr. Feist will represent the Boy Scouts in international affairs. Since 1956 he has been chairman of the Region 2 executive committee, comprising Scouting in New York, New Jersey, and Puerto Rico, says the New York Times. He is president of the firm of Feist & Feist, with offices in Newark, New York, and Toronto.

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QUEBEC — ONTARIO THE MARITIMES

MONTREAL MARRIAGES

GINSBERG-DONNENFIELD

The marriage of Miss Susan Joan Donnenfield, daughter of Mr. and Mrs. George Donnenfield, 2500 Bathurst Street, Toronto, Ont., to Lawrence Stanley Ginsberg, son of Mr. and Mrs. Albert C. Ginsberg, 5069 Victoria Avenue, Montreal, took place at Holy Blossom Temple, in Toronto, on February 17, at six o'clock. Rabbi W. Gunther Plaut officiated. The bride was given in marriage by her father. She wore a gown of re-embroidered Chantilly lace and delustred satin. The lace bodice was designed with a scalloped neckline; and three-quarter-length sleeves; and the full skirt, was appliqued with re-embroidered lace, and arranged itself as a chapel train. Her finger-tip veil of tulle illusion was placed by a tiny crown of lace, trimmed with seed-pearl-beads and sequins; and she carried a prayer book with white orchids and stephanotis. Mrs. Donald A. Bierstock was matron of honour, and Miss Harriet Wohl was maid of honour. They wore gown of cerise chiffon, with matching pill-box hats; and carried bouquets of cerise and pink carnations. Herbert M. Ginsberg was best man for his brother. The ushers were: Douglas Donnenfield, brother of the bride; Allan Newman, cousin of the bride; Lawrence Steinhauer, cousin of the groom; Donald Bierstock, Dr. Gerald Wright, Raphael Fleming, Gerald Naimer, and Martin Sversky. The Temple was adorned with chrysanthemums and carnations. An orchestra played. Afterwards two hundred and fifty guests were received in the Temple hall. Mrs. Donnenfield, mother of the bride, was in a gown of pink peau de soie, embroidered with pink beads; with a matching hat. Mrs. Ginsberg, the groom's mother, was gowned in gold-coloured peau de soie, embroidered with pink beads; with a matching hat. Their flowers were corsages of white orchids. Mr. and Mrs. Lawrence Ginsberg spent their wedding trip in the Virgin Islands, the bride departing in a black, wool suit; with a corsage of white orchids. They have taken up residence in Toronto, Ont. In Toronto for the marriage were the groom's parents; Mr. and Mrs. Philip Levy, 606 Victoria Avenue; Mr. and Mrs. R. Felston, 56 Rugby Place; Samuel Cornfield, 5675 Cote St. Luc Road; Stephen Roseman, 4717 Jean Brillant Avenue; Mr. and Mrs. Raphael Fleming, 5525 Cote St. Luc Road; Mr. and Mrs. Herbert M. Ginsberg, 1083 Macdonald Street; Mr. and Mrs. Victor Cape, 4840 Cote St. Luc Road; Mr. and Mrs. Sydney Levy, 15 Aberdeen Avenue; Mr. and Mrs. Nat. Levy, 818 Belmont Avenue; Gerald Naimer, 575 Glengarry Avenue; Dr. Gerald Wright, and Mrs. Henry Morton, of Winnipeg, Man.; Mrs. Arthur Isaacson, of Detroit, Mich.; Dr. and Mrs. Richard Ament, Dr. and Mrs. E. Mindell, and Mr. and Mrs. Warren Zander, of Buffale, N. Y.

TORONTO MARRIAGES

STERN-POLAN

The marriage of Miss Sharon Beverley Polan, daughter of Mr. and Mrs. Samuel Polan, 203 Haddington Avenue, to Michael Stern, son of Mr. and Mrs. Samuel Stern, 332 Rushton Road, was solemnized on Sunday, January 7, 1962, at half-past five o'clock, at Beth David Synagogue, by Rabbi Albert Pappenheim, assisted by Cantor David Greengarten. The bride was given in marriage by her father. She wore a long white, peau de soie gown, styled with a broad neckline; three-quarter-length sleeves; bodice appliqued in Chantilly lace; and bell-shaped skirt with a court train. Her crown of seed-pearl-beads, with crystal drops, placed her tulle illusion, elbow-length veil; and she carried a white bible with white orchids and stephanotis. The matrons of honour were: Mrs. Arnold Polan, sister-in-law of the bride, in a bright pink, peau de soie gown, fashioned with a scooped neckline; and bell-shaped skirt; with a cabbage rose headdress and veil; and Mrs. Seymour Fishman, sister of the groom, in a coral-pink, peau de soie, sheath, with a Chantilly lace tunic skirt; with a matching cabbage rose headpiece. They carried cascades of pink and white roses and carnations. The best man was Seymour Fishman, brother-in-law of the groom. The ushers were: Arnold Polan, brother of the bride; Howard and Gary Polan, cousins of the bride; Raymond Morris, cousin of the groom; Sidney Solomons, Howard Balsky, Frank Hoffman, and Abe Grossman, cousin of the bride. A dinner followed at the Synagogue, and three hundred and twenty-five guests were received. Mrs. Polan, the bride's mother, wore a rose-beige-coloured, peau de soie gown; with a beaded bodice; and lace appliques on one side of the bell-shaped skirt; also a matching hat; and carried a tinted-to-match orchid with her evening bag. Mrs. Stern, the groom's mother, wore a beige, peau de soie gown, with a draped bodice appliqued in seed-pearl-beads; also a matching hat; and had a tinted-to-match orchid with her purse. Mr. and Mrs. Michael Stern spent their wedding trip at the Di Lido Hotel, in Miami Beach Florida; San Juan, Puerto Rico; and St. Thomas, the Virgin Islands. The bride travelled in a beige, cashmere suit, with mink collar; and had a petalled hat. They will reside at 3880 Bathurst Street. Here for the marriage were: Mrs. N. Feldman and Mrs. L. Lepofsky, of Detroit, Mich.; Mr. and Mrs. Ely Sielkow, of Appleton, Wisconsin; Mr. and Mrs. Samuel Landi, and Leah, of Milwaukee, Wisconsin; Mrs. Sadie Berman, of Elgin, Ill.; Morris Grossman, of Utica, N. Y.; Mr. and Mrs. A. Berkman, and Mr. and Mrs. M. Neer, of New York; and Mr. and Mrs. D. Polan, of Hamilton, Ont.

LAMPERT-COZMAN

The marriage of Miss Esther Ann Cozman, daughter of Mr. and Mrs. John Cozman, 4141 Bathurst Street, to Dr. David M. Lampert, son of Mr. and Mrs. Samuel Lampert, 1112 Bloor Street West, was solemnized at Beth David Synagogue, on January 13, at half-past six o'clock, by Rabbi A. Pappenheim, assisted by Cantor David Greengarten. The bride was given in marriage by her parents. She wore a gown of white peau de soie, with torso-line bodice, appliqued with Alencon lace, worked with seed-pearl-beads; and a full skirt extending from self-material roses at the waistline to form a chapel train. Her fingertip veil of tulle illusion was gathered to a crown of seed-pearl-beads, and sequins; and her flowers were camellias and stephanotis. Mrs. Maurice Gibbel, of Los Angeles, Calif., was matron of honour, for her sister, wearing an American-Beauty-coloured, chiffon gown; with matching headpiece; and her flowers were a bouquet of white and red carnations. The bridesmaids were: Mrs. Aaron Lampert, sister-in-law of the groom; and Mrs. Barry Kirshin, cousin of the bride. They wore gowns of periwinkle-blue peau de soie; with headdresses of that material; and carried bouquets of pink and white carnations. Dr. Aaron Lampert, brother of the groom, was best man. The ushers were: David, and Irving Goodman; and Dr. Arthur Tarshis, cousins of the groom; Barry Kirshin, and Norton Longert, cousins of the bride; Samuel Stupp, Dr. Joshua Fodder, and Jerry Friedman. At a dinner, following the ceremony, at the Synagogue, two hundred guests were received. Mrs. Cozman, mother of the bride, wore a pale-mauve, peau de soie sheath, adorned with beadwork around the neckline, and down one side of the overskirt. She had a matching headdress; and an orchid wristlet, tinted to match her gown. Mrs. Lampert, mother of the groom, wore a medium-blue, peau de soie sheath, with an apron front, with sash and drapery at one side; and a heart-shaped neckline trimmed with beadwork. She had a matching headdress; and a white, and blue-tinted orchid wristlet. Dr. and Mrs. David M. Lampert spent their honeymoon in Mexico City, and Acapulco, Mexico. The bride departed in a red, knitted wool suit, trimmed with black; with a black, velvet hat; and had a white orchid corsage. They are residing at 3905 Bathurst Street. Here for the wedding were: Dr. Harvey Towe, of Winnipeg, Man.; Charles Towe, and Mrs. William Stoller, of Los Angeles; uncles, and aunt of the bride; Julius Hayman, cousin of the bride; and Mrs. Minnie Krukel, cousin of the groom; of Detroit, Mich.; and Mrs. B. Levinter, cousin of the groom, of Atlantic City, N. J.

ROHER-KLEBANOFF

The marriage of Miss Janet Edith Klebanoff, daughter of Mr. and Mrs. Herman Klebanoff, 24 Dewbourne Avenue, to Ian Irving Roher, son of Mr. and Mrs. Max Roher, 2515 Bathurst Street, was solemnized at Beth Tzedec Synagogue, on February 18, at half-past five o'clock, by Rabbi Stuart E. Rosenberg; Rabbi S. Kanter, of Beth Am Synagogue; and Rabbi Sol. Spiro, of Buffalo, N. Y., a cousin of the groom. The bride was given in marriage by her father. Her gown was of white, peau de faille, with long sleeves; fitted bodice, with scooped neckline, accented with silver-embroidered appliques; and bell-shaped skirt which shaped itself as a cathedral train from a slightly dropped waistline. Scattered appliques were repeated on the front of skirt, and on the train. An appliqued coronet held the bride's triple-tiered, fingertip, illusion veil; and she carried Chalice roses, with orchids, and stephanotis, in a cascade arrangement. Mrs. Leonard Klebanoff, sister-in-law of the bride, was matron of honour, wearing a gown of emerald-green, delustred satin, embellished with self-material roses from the back of the waist to the bottom of the bell-shaped skirt; and her headdress was also of satin roses. The bridesmaids were: Mrs. Chaim Calof, of Ottawa, Ont., cousin of the bride; Mrs. Gary Gutman, Miss Judy Coldoff, and Miss Susan Samuels. They wore gowns of mint-green organza over satin, with bodices of white lace; and matching bows for headdresses. All the attendants carried cascades of gold-tinted roses, and laurel. Robyn Sandra Siegel, niece of the groom, was flower girl, wearing a long dress of mint-green organza; with a green headband; and carried a basket of Chalice roses. Howard Roher, brother of the groom, was best man. The ushers were: Murray Roher, brother of the groom; Leonard Klebanoff, brother of the bride; Jack Siegel, brother-in-law of the groom; Howard Tanenbaum, cousin of the groom; Dr. Irwin Keltz, Paul Sherman, David Blackstein, and Herbert Freiberg. Bruce Cary Roher, nephew of the groom, was ring-bearer. Tall standards of gold-coloured Chalice roses, and yellow gladioli, with eucalyptus, decked the aisles of the Sanctuary. Miss Evelyn Pasen was the soloist; and the Beth Tzedec Choir, with Gordon Kushner at the organ, sang during the ceremony. A dinner reception followed in the banquet hall for six hundred guests. Mrs. Klebanoff, mother of the bride, wore a long gown of silk satin, in golden-yellow, which had a fitted, beaded bodice; sculptured neckline; and a bell-shaped skirt, worked with topaz stones, pearl-beads, and gold and yellow Ceylon beads on the centre panel. She had a bead-trimmed, matching headdress; and a wristlet of yellow-tinted Cymbidium orchids. Mrs. Roher, mother of the groom, wore a long gown of green satin, made with fitted bodice; and full skirt, embroidered from the waist to half way down the skirt, in gold-colour. She had a headdress to match it; and a wristlet of pale-green Cypripedium orchids. Mr. and Mrs. Ian Irving Roher are spending their honeymoon in Mexico City, and Acapulco, Mexico, having travelled via Trans-Canada Air Lines. The bride went away in a beige, cashmere dress, trimmed with brown braid; and a brown, Alaska seal coat, with a brown ribbon hat; and an orchid corsage tinted to match. They will reside at 2515 Bathurst Street. Here from a distance were: Mrs. Lillian Krasnow, grandmother of the bride; Dr. and Mrs. A. Wertman, and Mr. and Mrs. M. A. Krasnow; uncles, and aunts of the bride; Stephen Krasnow, Mr. and Mrs. Marvin Krasnow, and Mr. and Mrs. Harvey Krasnow; cousins of the bride; Mr. and Mrs. David Sossin, cousins of the groom; Mrs. Sarah Warshaw, Mr. and Mrs. Harry Smith, and Mr. and Mrs. H. Silverman; all of Montreal, Que.; Dr. and Mrs. Seymour Klebanoff, and Carolyn; and Mrs. Stanley Grumbacher; uncle, and aunts, of the bride; Miss Selma Green, cousin of the bride; Mr. and Mrs. Irving Fensten, and Mr. and Mrs. I. Brunman; cousins of the groom; Mrs. L. Hirsch, and Mr. and Mrs. Irving Kravitz; all of New York. Mrs. Bessie Steinhardt, of Windsor, Ont.; a great-aunt of the bride; Mr. and Mrs. Chaim Calof, of Ottawa, Ont.; cousins of the bride; Mr. and Mrs. David Olanow, cousins of the bride; and Rabbi and Mrs. Sol Spiro, cousins of the groom; all of Buffalo, N. Y.; Mr. and Mrs. Jack Wolff, and Minda; of Chicago, Ill.; Mr. and Mrs. William Wolff, of White Plains, N. Y.; and Reverend and Mrs. Noah Wolff, of Gary, Ind.; all uncles, and aunts of the groom; and Mrs. B. Glickman, of Los Angeles, Calif.; cousin of the groom.

KERZNER-PENWICK

The marriage of Miss Dolly Doris Penwick, daughter of Mr. and Mrs. M. W. Penwick, 39 Cherrywood Avenue, to Max Kerzner, son of Mr. and Mrs. Samuel Kerzner, 116 Dewbourne Avenue, was solemnized on Wednesday, January 3, 1962, at six o'clock, at Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore an off-white gown, with a French lace bodice; and a sheath skirt of delustered satin; with a cathedral train fastened at the waistline. A rhinestone and pearl tiara held her veil; and she carried a cascade of phaeleonopais orchids and stephanotis. Mrs. Ralph Akler, cousin of the bride, was the matron of honour. She wore an off-white, peau de soie and lace gown; and had a matching, veiled, rose headdress; and carried a cascade bouquet of pink roses and chrysanthemums. Morris Kerzner, brother of the groom, was the best man. The ushers were: Joseph, Louis, and Albert Kerzner, brothers of the groom; and Marvin Winer. The wedding music was played by Archie Ginsberg and his orchestra. A dinner and reception took place at the Synagogue, and two hundred and sixty guests were received. Mrs. Penwick, the bride's mother, wore a melon-coloured chiffon, cocktail-length gown; styled with an appliqued French lace and beaded bodice; and a longer back panel on the sheath skirt. She had a matching hat; and had a white orchid on her evening bag. Mrs. Kerzner, the groom's mother, chose a champagne-beige, peau de soie cocktail gown; with a beaded bodice; and had a matching hat; and a white orchid corsage. Mr. and Mrs. Max Kerzner spent their wedding trip on a Caribbean cruise, aboard the S. S. Rotterdam. The bride travelled in a red suit; with a black beaver collar. They will reside in Toronto. Here for the marriage were: Mr. and Mrs. H. Cohen, of New York; Mrs. Ruby Gilbert and Miss Ida Penwick, aunts of the bride, of Long Island, N. Y.; Mr. and Mrs. Charles E. Yaffey, of Pittsburgh, Pa.; Mrs. Max Leif, and Mr. and Mrs. Irving Greenberg, of Ottawa, Ont.

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MONTREAL MEETINGS

★ HEBREW LADIES ★

Sick Benefit Society of Montreal meeting had as hosts, Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue, in honour of their son-in-law and daughter, Mr. and Mrs. Abe Lerner (nee Libby Rosenberg), 3385 Goyer Street, who celebrated their eleventh wedding anniversary. They have a daughter, Esther, aged nine and one-half years. Mr. Lerner is the son of Mrs. S. Lerner, 3385 Goyer Avenue, who was a guest. They were hosts in honour of the birthdays of their grandchildren, Larry, aged six years; and Glen, two; children of Mr. and Mrs. Abe Rosenberg, 4025 Mackenzie Street. They are the grandchildren of Mr. and Mrs. I. Percher, 4720 Van Horne Avenue. Miss Barbara Budovitch assisted in serving. The raffle donated by the hosts was won by Mrs. D. Mabo, who gave a donation. A donation was received by Mrs. N. Zisles, 6210 Deacon Road, in honour of the twentieth wedding anniversary of her son-in-law and daughter, Mr. and Mrs. Robert Stein (nee Irene Zisles), 5509 Borden Avenue. They have three children: Terry, aged fifteen years; Linda, eleven; and Ronald, nine. Mr. Stein is the son of M. Stein, 3328 Van Horne Avenue, and the late Mrs. M. Stein. $53 was realized. A tea was at the home of Mrs. S. Snitzer, 3085 La Peltrie Street, with Mesdames S. Snitzer, and S. R. Silverman, 3210 Goyer Avenue, as hostesses. The raffle, donated by the hostesses, was won by Mrs. D. Mabo, 3070 Linton Avenue. Assisting in serving were Mesdames R. Kimmel, H. R. Dolman and Miss Leah Snitzer. Donations were received from Mrs. M. Diamond, on the forthcoming marriage of Miss Heleena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, to her grandson, Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue, on March 3, at Chevra Kadisha-Bnai Jacob Synagogue; and from Mrs. Annie Plotkin, 4375 La Peltrie Street, on the fourteenth wedding anniversary of her son-in-law and daughter, Mr. and Mrs. Arthur Dick, 4375 La Peltrie Street. They have two children: Franceen Lea, aged nine years; and Neil, four. Mrs. Dick is the daughter of the late Nathan Plotkin. Mr. Dick is the son of Mr. and Mrs. B. Dick, 6302 Coolbrook Avenue. $50 was realized. A general meeting hostess was Mrs. Moishe Reisler, 5136 Decarie Boulevard, in honour of her grandchildren, who donated the Chanukah money to the Society. They are Cheryl and Floyd Creatchman; Stephen, Herbert, and Laurie Beth Reisler; Howard, David, and Cindy Reisler; Allan, and Jeffrey Reisler; and Rhonda and Lawrence Savitsky. The raffle donated by the hostess was won by Mrs. B. Ruthen, 2276 Martha Street, who gave a donation. $41.75 was realized.

★CANADIAN JEWISH★ CONGRESS

Jewish organizations and synagogues across Canada cooperate with the United Jewish Relief Agencies of the Congress for Mo'esz Chittin campaigns. Over 153,805 pounds of matzos and 33,304 pounds of matzos-meal have been ordered for distribution to needy Jews in Europe, Israel, and North Africa, by the American Joint Distribution Committee. Funds to purchase these Passover comforts are raised in Jewish communities all over the world. In Canada, most of the money collected is donated to the Joint Distribution Committee Passover program.

★ BNAI BRITH WOMEN ★

Cum Laude Chapter Number 548, Business and Professional Girls' Group, meets on Tuesday, March 6, at 8.30 p.m., at 6445 Decarie Boulevard. William Daigleish, of the Junior Board of Trade, will be the guest speaker, on current events. Miss Alice Samuels is program chairman. Miss Ray L. Shorr, president, will preside. Laurentian Chapter Number 520 mah jongg tournament, the first for Montreal Bnai Brith Women, is on March 7, at 8.00 p.m., at Temple Beth Sholom. This tournament is open to mah jongg groups, as well as individual players. Mesdames C. White and W. Solomon are conveners.

★MIZRACHI-HAPOEL★

Hamizrachi: The Nagila Dance Group, and Yaffa Yarkoni, Israeli singer, will appear in an evening of "Songs And Dances Of Our People" sponsored by the organization, at the West Hill High School on March 10, at 8:30 p.m. The Dance Group is composed of eight young French-Canadian students and workers who have made a hobby of Israeli folk dancing. They are part of the Folklorists Association of Quebec, which is devoted to folk dancing of all nations, and has grown to a membership of 3,000. Small groups within it do research in the music and choreography for these dances and give the benefit of their work to their other groups. The Dance Group is teaching Israeli folk dancing to other groups in Quebec. Andre Maranda is their leader. Yaffa Yarkoni will sing an international medley in addition to her repertoire of Hebrew and Israeli songs.

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★ JEWISH CONVALESCENT ★

Home of Montreal, Inc., met with Mesdames A. Mitchell and I. Maron as hostesses. The raffle donated by them, was won by Mrs. I. Kivenko. Mrs. B. Kahn, a new member, was welcomed; and gave a donation. Mrs. J. Goldwasser, president, presided.

★ QUEBEC HEART ★

Foundation Young at Heart Chapter, Goldbloom and Trachtenberg Artery Number Eight, fashion show is on Wednesday, March 7, at 8.30 p.m., at Chevra T'hilim Synagogue. The commentator will be Gerry Herbert, of Radio Station CFCF. Mesdames N. Brotman, and S. Harrison are conveners; Misses Anita Waghelstein and Beverley Wallerstein, co-conveners.

BIRTHS

Born, to Mr. and Mrs. Stanley Herbert Marowits (nee Marlaen Engel), 6607 Cote St. Luc Road, on February 12, at the Reddy Memorial Hospital, a son, Ross Robert; grandson of Mr. and Mrs. Harry Engel, 843 Stuart Avenue; and of Mr. and Mrs. Myers Marowits, 5861 Palmer Avenue, who are the godparents; great-grandson of Mr. and Mrs. Aaron Engel, 7160 St. Urbain Street. Honorary godparents are Howard Marowits, uncle; and Miss Sylvia Frances Engel, aunt. Mr. Engel, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Gittleman (nee Sheila Lazar, formerly of Spring Valley, N. Y.), 5705 Westminster North, on February 8, at the Royal Victoria Hospital, a son, Joel Marc; grandson of Mr. and Mrs. Irving Lazar, of Spring Valley, N. Y.; and of Mr. and Mrs. Ben. Gittleman, 5778 Rand Avenue; great-grandson of Mr. and Mrs. Morris Horowitz, of Spring Valley, N. Y.; and of Mr. and Mrs. Aaron Kogan, of Montreal. Godparents are Mr. and Mrs. Alex Gurevitch, 1100 Millar Street, uncle and aunt. Aaron Kogan, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Zave Ettinger (nee Malka Chankowsky), 5724 Mountain Sights Avenue, on February 14, at the Royal Victoria Hospital, a daughter, Miriam Sari; sister of Shellie, aged ten years; and Asher, seven; granddaughter of Mr. and Mrs. H. Chankowsky, 6272 McLynn Avenue; and of Mr. and Mrs. J. Grossman, 2515 Van Horne Avenue.

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DEATHS

Mark Howard Bercovitch, infant son of Mr. and Mrs. Morty Bercovitch, 4479 Ninth Street, Chomedey, died suddenly on Tuesday, January 23, at the age of three months. He is survived by his sister, Joan, aged nineteen months; and his grandparents, Mr. and Mrs. Arthur Nadler, 7440 Stuart Avenue; and Mr. and Mrs. Solomon Bercovitch, 7408 Bloomfield Avenue. Funeral services took place from Paperman's. Rabbi Solomon Spiro officiated. Burial was at Kehal Israel cemetery.

Louis Strulovitch, 5173 Bourret Street, died suddenly in Miami Beach, Florida, on February 2, at the age of seventy-one years. He is survived by his wife, Mrs. Annie Ginsberg Strulovitch; three sons: Robert, 5230 Rosedale Avenue; Oscar, 4855 La Peltrie Street; Jack, 5173 Bourret Street; two daughters: Mrs. Jack Miller (Sylvia), 5175 Bourret Street; Mrs. Max Schwartz (Jackie), 546 Dorais Street; twelve grandchildren: Gloria, Roslyn, and Stephen and William, twins; children of Mr. and Mrs. Robert Strulovitch; Claudia, Donna, and Jack, children of Mr. and Mrs. Oscar Strulovitch; Sharon, Gail, and Brian Miller; and Marlene, and Jason Schwartz. Funeral services took place from Paperman's, Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Independent Hebrew Sick Benefit Society cemetery. Born in Romania, Mr. Strulovitch emigrated to Canada at the age of nineteen years and eventually founded an organization which controls five retail men's stores in Montreal. Mr. Strulovitch was a lifelong member of the Independent Hebrew Sick Benefit Society; a former vice-president of Beth Matasul Congregation; was a supporter of the Home of the Sages of Israel, a home for aged and retired rabbis in New York; and helped to finance the emigration of people from occupied countries to Israel.

Isaac Davine, 5451 Trans Island Avenue, died at the Jewish General Hospital, on Sunday, February 4, at the age of seventy-six years. He is survived by his wife, Mrs. Libby Lichtenstein Davine; five sons: Samuel, 5770 Leger Avenue; Ben., 1781 Hartenstein Avenue; Henry, 3278 Mantha Street; Richard, 5223 Rosedale Avenue; Abraham, of Newton, Mass.; a daughter, Mrs. Ben. Bodnoff (Sylvia), of Miami, Florida; ten grandchildren: Howard Mark, and Carolyn Joy, children of Mr. and Mrs. Samuel Davine; Linda, and Joel, children of Mr. and Mrs. Ben. Davine; Melvyn, son of Mr. and Mrs. Henry Davine; Rhona, and Jonathan, children of Mr. and Mrs. Richard Davine; Michael, Robert, and Howard, sons of Mr. and Mrs. Abraham Davine; three brothers: Reuben Davine, of Johannesburg, South Africa; Louis Davine, 5100 Maplewood Avenue; Joseph Davine, 2670 Goyer Avenue; and a sister, Mrs. Joseph Jaffe, of Passaic, N. J. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at Shaare Zedek cemetery. Mr. Davine was born in Lithuania and came to Canada when he was twenty years old. He was an honorary president of the Jewish Community Council of Montreal; and a former president of the North End Vilkomirer Society. Prior to his retirement, he was a board member of the United Talmud Torahs; and of the Jewish Hospital of Hope. He was a founder and former president of Chevra T'hilim Synagogue.

Mrs. Dora Liebush Miller, of Miami Beach, Florida, died in Miami Beach, on Tuesday, February 6. She is survived by her husband, Louis Miller; two sons: Irwin, 12 Chesterfield Avenue, Montreal; Gerald, 6165 Sherbrooke Street West; two grandchildren: Laurie and Audrey, children of Mr. and Mrs. Irwin Miller; and four sisters: Mrs. Max Farber (Sarah), and Miss Lillian Liebush, both of Brooklyn, N. Y.; Mrs. David Starr (Fanny), 4790 Bouchette Street; and Mrs. Samuel Schlossberg (Anne), 3885 Maplewood Avenue. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at King Edward Sick Benefit Society cemetery.

Louis Greenberg, 7437 Bloomfield Avenue, the widower of Mrs. Adele Greenberg, died suddenly at his home on Wednesday, January 31. He is survived by a daughter, Mrs. Philip Silver (Ruth Stober), of that address; two granddaughters: Mrs. Samuel Freedman (Sylvia), and Mrs. Bernard Fishman (Sandra), daughters of Mr. and Mrs. Philip Silver; four great-grandchildren: Stephen, and Susan Freedman; Helene, and Audry Fishman; and cousins: Mr. and Mrs. Harry Demberg, of New York; and Mr. and Mrs. Charles Soifer, of Bronx, N.Y. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Stepanier cemetery. Mr. Greenberg was the president of Stepanier Synagogue; and a member of the Russian Polish Hebrew Sick Benefit Society.

Louis Lubarsky, of Drummondville, Quebec, the widower of Mrs. Esther Cohn Lubarsky, died suddenly at his home on Monday, February 5. He is survived by his father, David Lubarsky, of Israel; two brothers: Issie, 819 Alexis Nihon Boulevard; and Saul, 3182 Kent Avenue. Funeral services took place from Paperman's. Rabbi Z. Halperin officiated. Burial was at Independent Hebrew Sick Benefit Society cemetery.

Jacob Feller, 2179 Marcil Avenue, died on Wednesday, February 14, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Stella Shapiro Feller; a daughter, Mrs. John Gillman (Sonia), 5762 Eldridge Avenue; and two grandchildren. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at Adath Jeshurun Hadrath Kodesh cemetery.

Abraham Weiskop, 4711 Plamondon Avenue, died at the Jewish General Hospital, on December 29. He is survived by his wife, Mrs. Gutcha Dlusy Weiskop; a brother, Morris Weiskopf, 5253 Cumberland Avenue; and a sister, Mrs. Eva Rosen, 4367 Esplanade Avenue. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at the Russian Polish cemetery. Mr. Weiskop came to Canada from Poland in 1920. At the time of his death he was president of the Montreal United Hebrew Cemetery Association. He had been a Combined Jewish Appeal board member; a member of the executive of Adath Jeshurun Synagogue; and of the Jewish Community Council. Several times he was president of the Russian-Polish Hebrew Society; a board member of the Society of Polish Jews in Canada; and an executive member of the fraternal division of Montreal Histadrut.

Myer Pleet, of Ottawa, Ont., the widower of Mrs. Bessie Pleet, died at the Ottawa Civic Hospital, on February 1, in his seventy-eighth year. He is survived by a son, Joseph Pleet, 4705 Bourret Street; three daughters: Mrs. Robert Schleifer (Etta), and Mrs. Samuel Kauffman (Clara), both of Ottawa, Ont.; Mrs. Kermit Levine (Molly), of New Brunswick, N. J.; and seven grandchildren: Beverly, and Brian Pleet; Barbara, and Stephanie Schleifer; and Barbara, Sandra, and Leslie Levine. Burial took place in Ottawa.

Robert Melvin Finkelberg, 5230 Durocher Avenue, died suddenly at his home on Friday, February 9, at the age of fifty-seven years. He is survived by his wife, Mrs. Rose Goodman Finkelberg; three sons: William, and Fred, of that address; Howard, of Toronto, Ont.; a daughter, Miss Marylin Finkelberg; a grandson, David, son of Mr. and Mrs. Howard Finkelberg, two brothers: Hyman Finkelberg, 4732 Mackenzie Street; Ben. Finkelberg, 4885 Montclair Avenue; and two sisters: Mrs. Samuel Ostrovsky (Sarah), 3900 Bouchette Avenue; and Mrs. Irving Kleinman (Jessie), of Scranton, Pennsylvania. He was the son of the late Mr. and Mrs. Nathan (Ida) Finkelberg; and the brother of the late Mrs. Fanny Ostrovsky, and the late Mrs. Sylvia Waisbord. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Knights of Pythias cemetery.

Mrs. Libby Franklin Maron, 6891 Lemieux Street, the widow of Baron Maron, died on Saturday, February 10, at the Jewish General Hospital. She is survived by a son, Harry Maron, of Oradell, N. J.; two daughters: Mrs. Harry Spector (Rose), 4326 Coolbrook Avenue; Mrs. Jack Chalef (Maisie), 6981 Lemieux Street; seven grandchildren: Roslyn, and Bernard Maron; Bernard, and Mrs. Daniel Caplan (Doreen), children of Mr. and Mrs. Harry Spector; Larry, Brian, and Dana Chalef; and two great-grandsons: Mark Caplan, and Allan Spector. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Russian Polish cemetery.

Mrs. Sarah Hyams Gold, 2067 Kimberley Street, the widow of Jacob Gold, died on Monday, February 12, at the Jewish General Hospital. She is survived by three sons: Harry F., 4551 Michel Bibaud Street; Samuel, of Los Angeles, Calif.; Ben. of St. Louis, Missouri; two daughters: Mrs. Ian Simpson (Dora), 403 St. Joseph Boulevard West; Mrs. Gertie Ladner, 2067 Kimberley Street; four grandchildren: Lois, and Martha Sue, daughters of Mr. and Mrs. Ben. Gold; Mrs. Irving Finkelstein (Ruth), daughter of Mr. and Mrs. Ian Simpson; Mrs. I. Reisler (Anita), daughter of Mr. and Mrs. Harry F. Gold; five great-grandchildren: Martin, and Sherri Mae Finklestein; and Murray, Michael, and Mollie Reisler; and a sister, Mrs. Dora Goldberg, of Montreal. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim cemetery.

Adolph Cohen, of Montreal, the widower of Mrs. Rebecca Segall Cohen, died on February 1, at the Jewish General Hospital. He is survived by two sons: Dr. Max Cohen, and Ralph Cohen, both of Montreal; three grandchildren; two brothers: Saul Cohen, of Montreal; and Moe Cohen, of New York; and a sister, Mrs. M. Nathanson (Bessie), of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Spanish and Portuguese cemetery.

Elias Harry Levitan, 3244 Goyer Avenue, died suddenly at his home on Friday, February 9. He is survived by his wife, Mrs. Mary Leiboff Levitan; two sons: Samuel, 5781 Somerled Avenue; Elkan, 4525 St. Kevin Avenue; a daughter, Mrs. Nathan Letofsky (Judith), 6633 Eldridge Avenue; three grandchildren: Rhona, daughter of Mr. and Mrs. Elkan Levitan; and Robbie and Connie Letofsky; and a brother, Archie Levitan, of Ottawa, Ont. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabb, officiated. Burial was at Nusach Haori Cemetery.

Jack Schacter, 5281 Clark Street, died on Friday, February 9, at the Jewish General Hospital. He is survived by his wife, Mrs. Rachel Goodman Schachter; two daughters: Mrs. Jack Abramovitch (Anne), 325 Gratton Street; Mrs. Sydney Karovitch (Lucy), 6366 McLynn Avenue; three grandchildren: Mrs. Steven Cooper (Sandra), and Maria, daughters of Mr. and Mrs. Jack Abramovitch; and Henny Karovitch; a brother, Max Schacter, 3467 Laval Avenue; and a sister, Mrs. A. Kandelshain (Rachel), 4161 Esplanade Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Montafiore Hebrew Sick Benefit Society cemetery.

Canadian Jewish Review
is one of only three English-language weekly consumer magazines in all of Canada with Audit Bureau of Circulations Membership.
The others are TIME and TV GUIDE
QUEBEC — ONTARIO — THE MARITIMES

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that JOSEPH JOHN PAUL RAYMOND PHELPS, Executive, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or subsequent session thereof, for a Bill of Divorce from his wife, DAME HELEN JACQUELINE TISCHUR PHELPS, Housewife, of the City and District of Montreal, Province of Quebec, on the grounds of adultery and desertion.

Montreal, February 12th, 1962
ADESSKY & KINGSTONE,
Attorneys for Petitioner,
Shell Tower Building,
1255 University St.,
Suite 1606,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is Hereby given that MONIQUE EMOND, comedian, of the City and district of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next or the following ensuing session, thereof, for a bill of divorce from her husband Pierre Mercure, producer, of Montreal, district of Montreal, Province of Quebec, on grounds of adultery.

Dated at Montreal,
Province of Quebec,
This 9th day of February 1962.
BOISSONNEAULT-BOISSONNEAULT
Attorneys for the Petitioner
19 St. James Street East,
Montreal 1, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DAME ELSIE CHAMP CLIFFORD, saleslady, of the City and District of Montreal, Province of Quebec, Canada will apply to the Parliament of Canada at the present or next ensuing Session thereof for a Bill of Divorce from her husband, PETER CLIFFORD, machinist, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, February 12, 1962.
ABRAHAM COHEN,
Attorney for Petitioner,
1500 Stanley Street, Suite 420,
Montreal 25, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ALFRED BARTLETT, merchant, of Ile Perrot, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present or next ensuing Session thereof for a Bill of Divorce from his wife DAME JEANNETTE JODOIN BARTLETT, domestic, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, February 14th, 1962.
ABRAHAM COHEN,
Attorney for Petitioner,
1500 Stanley Street, Suite 420,
Montreal 25, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BEVERLEY ANN GALL MAUGHAN, of the Town of Hampstead, Province of Quebec, housewife, will apply to the Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from her husband, JOHN FREDERICK MAUGHAN, advertising executive, of the City of Westmount, Province of Quebec, on the ground of adultery.

DATED at Montreal,
Province of Quebec,
this 19th day of January, 1962.
F. J. USHER, Q.C.,
Solicitor for Petitioner
1255 University Street,
Montreal, Que.

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CLASS IN COOKERY

PINEAPPLE CHEESE CAKE

one-half package of graham crackers
one-quarter pound melted butter
one pound creamed cottage cheese
one tin crushed pineapple
three-quarters cup sugar
three eggs
one cup sour cream
one and one-half teaspoons vanilla

Crumble graham crackers, and mix with melted butter. Keep out one-quarter cup of crumbs. Pat the balance to line an eight-inch-square pan. Mix cheese, sugar, eggs, and one teaspoon vanilla. Pour that into the pan and bake at 325 degrees, for glass pan, or 350 degrees for tin pan, for twenty minutes. Let cool for about ten or fifteen minutes, until set. Combine sour cream, one-half teaspoon vanilla, and crushed pineapple, well drained. Pour that over baked cheese and top with balance of crumbs. Bake for another ten minutes. When cool refrigerate over night.

Mrs. A. K. Klerer,
21 Virgilwood Drive, Toronto.

APPLE STRUDEL

one and three-quarters cups flour
one-quarter teaspoon salt
five tablespoons cold water
one egg
one tablespoon oil

Dough: Beat egg, oil, and water until blended. Add flour and salt which have been sifted together. Knead for fifteen minutes until dough forms into a smooth, round ball. Set it in a slightly-floured bowl for one hour.

Filling

three-quarters cup butter or oil
one-quarter cup sugar
one-quarter teaspoon cinnamon
one cup walnuts
three pounds sour apples
one and one-quarter cup bread crumbs
one cup raisins

Divide dough into three parts, and roll each part very thin until transparent. Brush with oil or melted butter. Sprinkle with bread crumbs. Have diced apples ready and spread them over the dough with raisins and chopped nuts. Sprinkle with sugar and cinnamon mixture. Roll as for a jelly roll, stretching in length. Place rolls in a slightly greased pan, and brush with oil. Bake at 350 degrees for forty-five minutes. When cool cut in slices and sprinkle with icing sugar.

Mrs. H. Heracovitch,
2284 Mantha Street, Montreal.

★

Sabbath Candles will be kindled on

Friday, March 2, at 5.28 p.m., in Montreal

Friday, March 2, at 5.52 p.m., in Toronto

Friday, March 9, at 5.37 p.m., in Montreal

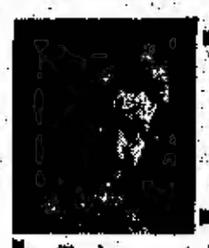
Friday, March 9, at 6.01 p.m., in Toronto

★

II Adar 1, 5722, falls on Wednesday, March 7

★

The Festival of Purim is on Tuesday, March 20



Molly Picon's
MISH-MASH

To be accepted by New York audiences, whether Second Avenue or Broadway, a performer first has to make a name for himself elsewhere. One of my "elsewheres" was a little town in Eastern Europe called Keshinev. That was years ago, of course, when the term Iron Curtain had an entirely different meaning. The one piece of scenery in Keshinev's only theatre (a converted stable) consisted of an all-purpose metal backdrop with a door in the center, *literally* an iron curtain. One side had a garden painted on it, the other a living room. Whenever I made an exit or entrance, the entire backdrop vibrated so violently, it sounded like the Cossacks were coming.

To get back to the story, Keshinev was located right on the border, between Romania and Russia, in one of those provinces that constantly see-sawed from one country to the other. It seems the stage manager of our theatre wanted to register his children in school that year, but was confused about which country he was a citizen of. Finally, he called the Minister of the Interior and said, "Excuse me, Mr. Minister, but I live on the border. Am I in Russia or in Romania?" When the official told him he was in Romania, he breathed a sigh of relief and said, "Thank heaven. I couldn't stand another Russian winter."

Well, I don't know how they keep warm in Russia, but the minute it gets cold in America, I need a nice hot plate of soup. Rokeach, of course. There are canned soups and there are canned soups. Believe me, Rokeach soups are in a class by themselves. Take Rokeach Chicken Soup. Ever hear of making chicken soup without chicken? Some companies do, but not Rokeach. Such wonderful flavor you can't get when you try to cut corners. Rokeach uses the real thing, fresh strictly kosher chickens, the very finest. And such variety. There's Chicken Soup with Noodles, with Kreplach, and naturally, Rokeach Chicken Soup with Matzo Balls.

You know, a good cook can ruin her reputation the very first time she makes heavy matzo balls. So why take a chance? Let Rokeach make your matzo balls. Each one will be absolutely perfect, light as a feather. After all, Rokeach doesn't have a masters degree in matzo balls for nothing!

Molly

MONTREAL BIRTHS

Born, to Mr. and Mrs. Abe Edelmann (nee Martha Mincberg), 6352 Clanranald Avenue, on January 4, at the Jewish General Hospital, twin sons: Mark and Allan; brothers of Esther, aged ten and one-half years. Godparents of Mark are Mr. and Mrs. R. Dublin, 1105 Dover Drive, uncle and aunt. I. Schwarzbaum, 5670 Clanranald Avenue, held him during the ceremony. Godparents of Allan are Mr. and Mrs. H. Chaim, 1561 Barre Street. George Pinkus, 101 Villeneuve Street West, held him during the ceremony.

Born, to Mr. and Mrs. Julius Schneiderman (nee Esther Cooperman), 4955 St. Catherine Road, on February 6, at the Jewish General Hospital, a son, Mark Irwin; brother of Joyce Fern, aged seven years; grandson of Mr. and Mrs. Joseph Cooperman, 2705 Bedford Road; and of Samuel Schneiderman, 8642 Birnam Avenue, and the late Mrs. Sarah Schneiderman. Godparents are Hyman Zwecker, uncle, 8642 Birnam Avenue; and Mrs. Louis Melamed, aunt, 614 Sixty-Fifth Street, Chomedey. Mr. Schneiderman, grandfather held the baby during the ceremony.

Born, to Mr. and Mrs. Henry Ruckenstein (nee Pearl Abramowitz), 5562 Clanranald Avenue, on February 7, at the Royal Victoria Hospital, a son, Allan Jay; brother of Susan Robin, aged five years; grandson of Mrs. Rose Ruckenstein, 2860 Van Horne Avenue, and the late M. Ruckenstein; and of the late Mr. and Mrs. A. Abramowitz. Marc Ruckenstein, 4902 Jean Brillant Avenue, uncle, held the baby during the ceremony.

Born, to Dr. and Mrs. Harold Scherzer (nee Marilyn Gameroff), 4912 Isabella Avenue, on February 8, at the Royal Victoria Hospital, a son, Mitchell; brother of Linda, aged three years; grandson of Mr. and Mrs. Myer Gameroff, 4559 Michel Bibaud Street; and of Mrs. Fanny Scherzer, 4856 Queen Mary Road, and the late Dr. Moe Scherzer. Godparents are Dr. and Mrs. Aubie Wolfe, 497 Mountain Avenue, uncle and aunt. Mr. Gameroff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Eddy Roth (nee Tana Pollack), 7810 Mountain Sights Avenue, on February 11, at the Jewish General Hospital, a son, Stanley Colin; grandson of Mr. and Mrs. E. Roth, 3167 College Street, who are the godparents; and of the late Mr. and Mrs. J. Pollack, of Montreal. Abe Pollack, of New York, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Schmerer (nee Felia Bursztyn), 4667 Mackenzie Street, on January 11, at the Reddy Memorial Hospital, a daughter, Claire; sister of Sylvia, aged ten years; and Sharon, six; granddaughter of the late Mr. and Mrs. L. Schmerer; and of the late Mr. and Mrs. S. Bursztyn; all of Poland.

Born, to Mr. and Mrs. Henry J. Goldstein (nee Sema Black, formerly of Montreal), of Brooklyn, N. Y., on January 12, at the Caledonian Hospital, a son, Carl; grandson of Mr. and Mrs. Morris Black, 7535 L'Acadie Boulevard; and of Mrs. Henry Anhalt, of Brooklyn, N. Y., and the late Carl Goldstein. Godparents are Henry J. Goldstein, the father; and Mrs. Judith Kluger, of Montreal, aunt. Mr. Black, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Laurence Finkelstein (nee Vera Glassman), 5255 Borden Avenue, on January 28, at the Royal Victoria Hospital, a daughter, Donna Joy; sister of David Alan, aged eighteen months; grandson of Mr. and Mrs. Saul Glassman; and of Mr. and Mrs. Ben. Finkelstein; all of Montreal.

Born, to Mr. and Mrs. Hyman Burshtyn (nee Roslyn Fallis), of Ottawa, Ont., formerly of Montreal, on February 21, at the Ottawa Civic Hospital, a daughter, Sharon; granddaughter of Mr. and Mrs. Archie Fallis, 4925 Carlton Avenue; and of Mr. and Mrs. Louis Burshtyn, 4581 Barclay Avenue; great-granddaughter of Mr. and Mrs. S. Fallis, 4960 Maplewood Avenue.

Born, to Mr. and Mrs. Harry Axelrad (nee Rosaline Dorfman), 1446 Franklyn Drive, Chomedey, on February 7, at the Jewish General Hospital, a son, Robert; brother of Mark, aged seven and one-half years; and Mitchell Barry, four; grandson of Mr. and Mrs. Harry Dorfman, 2430 Paton Street; and of Mrs. Clara Axelrad, 1245 Decarie Boulevard, and the late J. Axelrad. Godparents are Irving Axelrad, uncle; and Miss Sheila Dorfman, aunt. Mr. Dorfman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Sculnick (nee Julia Najovits), 1335 Ridgewood Avenue, on February 12, at the Jewish General Hospital, a daughter, Eileen Ruth; sister of Howard, aged seven years; and Lawrence, five; granddaughter of Mr. and Mrs. A. Najovits; and of Mrs. Bertha Sculnick, and the late Irving Sculnick; all of Montreal.

Born, to Mr. and Mrs. Kenneth Gantman (nee Pauline Slattner), 3185 Bedford Road, on February 14, at the Royal Victoria Hospital, a son, Mitchell Allan; grandson of Mr. and Mrs. Moe Gantman, 5311 Walkley Avenue; and of Mr. and Mrs. Louis Slattner, 6710 DeVimy Avenue; great-grandson of Ben. Morris, 6509 Park Avenue. Godparents are Louis Wener, 4187 Hingston Avenue, great-uncle; and Miss Hannah Slattner, aunt. Mr. Gantman, grandfather, held the baby during the ceremony.

TORONTO BIRTHS

Born, to Mr. and Mrs. Hyman Himmel (nee Lorraine Goldstein), 109 Kennard Avenue, on February 13, at New Mount Sinai Hospital, a son, Stuart Brian; brother of Karen, aged seven years; Gary, five; and Ellen, one and one-half; grandson of Mr. and Mrs. David Himmelfarb, 43 Forest Wood; and of Mr. and Mrs. Morris Goldstein, 204 Brunswick Avenue; and great-grandson of Mrs. Becky Goldstein, 39 Vinci Crescent.

Born, to Mr. and Mrs. Maurice Brinder (nee Rose Hoffman), 412 Crawford Street, on February 15, at New Mount Sinai Hospital, a daughter, Joni Tamara; sister of Lawrence, aged twelve years; and Steven, nine; granddaughter of Mr. and Mrs. Louis Hoffman, 48 Shelborne Avenue; and of Mrs. Hannah Brinder, of London, Ont., and the late Louis Brinder.

Born, to Mr. and Mrs. Austin-Lewis (nee Leona Silver), 46 Acton Avenue, on February 9, at New Mount Sinai Hospital, a son, Steven David; brother of Bryna Ann, aged eight and one-half years; and of Marla Elaine, five; grandson of Mrs. Ada Lewis, 1197 St. Clair Avenue West, and the late Saul Lewis; and of Mr. and Mrs. Louis Silver, 49 Grange Avenue. Godparents are Mr. and Mrs. Ben Alter, 44 Fairleigh Crescent, uncle and aunt. Mr. Silver, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Joshua Fedder (nee Zelda Halpern), 2601 Bathurst Street, on February 8, at New Mount Sinai Hospital, a son, Daniel Benjamin; brother of Cathy, aged one and one-half years; grandson of Mr. and Mrs. S. Halpern, 96 Elm Ridge Drive; and of Mr. and Mrs. H. Fedder, 680 Huron Street.

Born, to Mr. and Mrs. Allan Blackstien (nee Nancy Altwerger), 54 Clifton Avenue, on February 16, at the New Mount Sinai Hospital, a daughter, Sheryl Ellen; sister of Pamela, aged five years; and Renee, three; granddaughter of Mr. and Mrs. M. Altwerger, 21 Glenarden Road; and of Mr. and Mrs. S. Blackstien, 483 Lytton Boulevard; great-granddaughter of Mr. and Mrs. I. Alter, 307 Euclid Avenue; of Mrs. Bessie Selznick, 120 Bellwoods Avenue, and the late Nathan Selznick; and of Mrs. Malka Blackstien, 655 Briar Hill Avenue, and the late Philip Blackstien.

Born, to Mr. and Mrs. Carl Bidlofsky (nee Lillian Davis), 25 Albion Crescent, Bramalea, Ont., on January 31, at Branson Hospital, a daughter, Esther Francine; granddaughter of Mr. and Mrs. S. Bidlofsky, 190 Llagar Street; and of Mr. and Mrs. S. Davis, 1640 Queen Street West; great-granddaughter of Mrs. Rose Davis, 1640 Queen Street West, and the late Hendel Davis.

Born, to Mr. and Mrs. Ben Tress (nee Ricki Jacobson), 31 Regina Avenue, on February 16, at New Mount Sinai Hospital, a son, Steven; grandson of Mr. and Mrs. Morris Tress, 21 Henry Street; and of Mr. and Mrs. Hal. Jacobson, 454 Lawrence Avenue West.

Born, to Mr. and Mrs. Bernard Goldfarb (nee Norma Backer), 15 Shallmar Boulevard, on February 20, at New Mount Sinai Hospital, a son, Marc Ely; grandson of Mrs. Lucy Backer, 46 Kippendavie Avenue, and the late Gerald Backer; and of the late Mr. and Mrs. Ely Goldfarb.

Born, to Mr. and Mrs. Albert Goodman (nee Margaret Shachter), 59 Fenn Avenue, on February 20, at New Mount Sinai Hospital, a daughter, Judith; sister of Lenny, aged six years; and Jack, four; granddaughter of Mr. and Mrs. Abraham Shachter, 20 Highbourne Road; and of Mr. and Mrs. Frank Goodman, 239 Winona Drive.

Born, to Mr. and Mrs. Sydney Persofsky (nee Molly Obornick), 29 Nassau Street, on February 18, at New Mount Sinai Hospital, a son, Howard Mark; grandson of Mr. and Mrs. David Obornick, 29 Nassau Street; and of Mr. and Mrs. Irving Persofsky, 253 Maxwell Street; great-grandson of Mr. and Mrs. Isadore Blank, 1046 Seymour Avenue, Columbus, Ohio, and of Mrs. Sarah Persofsky, of Toronto.

Born, to Mr. and Mrs. Sydney Solomons (nee Carol Kleinberg), 14 Rosseau Road, on February 15, at Women's College Hospital, a daughter, Susan Janice; granddaughter of Mr. and Mrs. Irving Kleinberg, 5 Westover Hill Road; and of Mr. and Mrs. Izzie Solomons, 415 Wilson Avenue; great-granddaughter of Mrs. Katie Freedman, 14 Everden Road.

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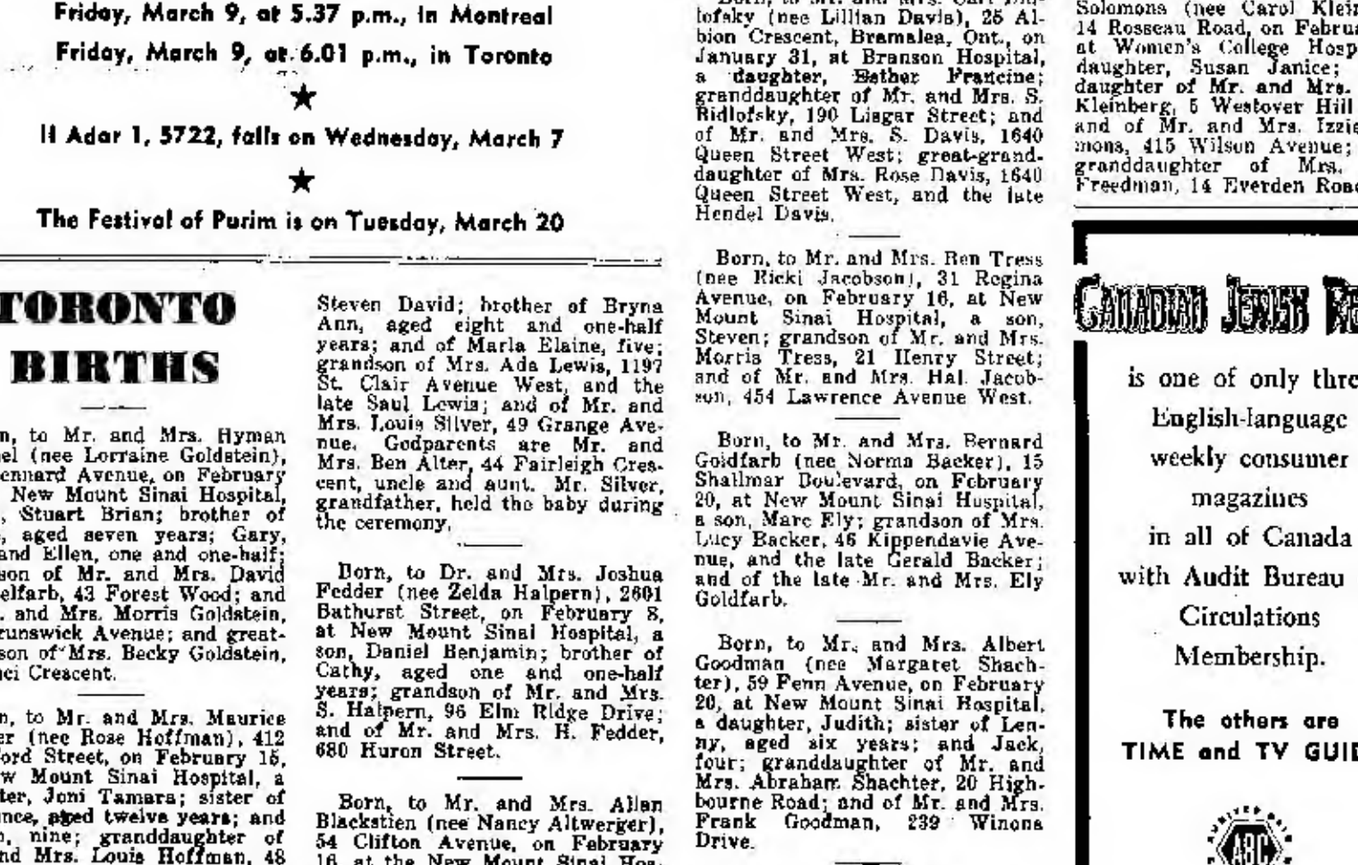

Social Notes—Toronto

Mrs. H. Bergman, and daughter, Carol, 11 Bigger Avenue, returned from a seven-week vacation spent with her son-in-law, and daughter, Mr. and Mrs. M. Gwarta, and Brian, and Joel, in Los Angeles, Calif.; having visited San Francisco, Calif.; and Las Vegas, Nevada.

Mr. and Mrs. William Greenspoon, 5 Vinci Crescent, and Mr. and Mrs. Gerald Shear, 171 Kennard Avenue, are taking a vacation in Mexico City, and Acapulco, Mexico.

Mrs. Samuel Goldman, 1 Marquette Avenue, is on a one-month vacation in Miami Beach, Florida.

Mr. and Mrs. D. B. Greenspoon, 650 Briar Hill Avenue, are in Chicago, Ill., attending the automobile convention.

Mr. and Mrs. Joel Balsam, of Brooklyn, N. Y., spent their wedding trip at the Montmartre Hotel, in Miami Beach, Florida. Mrs. Balsam is the former Miss Sandra Valensky, daughter of Mr. and Mrs. Jack Valensky, 134 Searle Avenue. Mr. Balsam is the son of Mr. and Mrs. Samuel Balsam, of Brooklyn, N. Y.

Mrs. Robert Iseman, 216 Codsell Avenue, is spending a month in San Diego, Calif., visiting with her brother, Arthur Gesensway.

Mr. and Mrs. Joseph Gore, 54 Baycrest Avenue, and their son-in-law and daughter, Mr. and Mrs. Martin B. Neer, of Brooklyn, N. Y., are on vacation in San Juan, Puerto Rico.

Mr. and Mrs. Arthur Sternberg, 119 Regent Road, were visited by his brother and sister-in-law, Mr. and Mrs. Harry L. Sternberg, of Detroit, Mich.

Mrs. Basil Jackson, 134 Combe Avenue, gave a tea in honour of the American astronaut, John Glenn, the first American in orbit around the earth. Those present were: Mesdames David Feinman, Norman Grosbein, Malcom Craven, Miss Ellen Feinman, and Eric Grosbein.

Mr. and Mrs. Louis Azmith, 1328 Avenue Road, were in Nassau, The Bahamas, having travelled via Trans-Canada Air Lines, and Jet.

Mr. and Mrs. Albert C. Ginsberg, 5059 Victoria Avenue, Montreal, Que., spent some time in Toronto, Ont. While there they were the guests of Mr. and Mrs. George Donnenfield, 2500 Bathurst Street.

Mr. and Mrs. Lawrence Ginsberg, spent their wedding trip in the Virgin Islands. Mrs. Ginsberg is the former Miss Susan Joan Donnenfield, daughter of Mr. and Mrs. George Donnenfield, 2500 Bathurst Street. Mr. Ginsberg is the son of Mr. and Mrs. Albert S. Ginsberg, 5059 Victoria Avenue, Montreal, Quebec.

Mr. and Mrs. Max Krasman, 12 Romney Road, returned from a three-week vacation at the Carillon Hotel, in Miami Beach, Florida.

Dr. and Mrs. A. I. Arshawsky, 484 Church Street, returned from a vacation at the Fontainebleau Hotel, at Miami Beach, Florida.

Mr. and Mrs. Martin Marens, 147 Faywood Boulevard, are spending five weeks touring Europe.

Torontonians at the Di Lido Hotel, in Miami Beach, Florida, were: Mr. and Mrs. Harry Raphael, 2700 Bathurst Street; Mr. and Mrs. Moe Moren, 30 Shallmar Boulevard; Mr. and Mrs. S. Sales, 433 Jarvis Street; Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent; Mr. and Mrs. Joseph Shecter, 94 Whitmore Avenue; Mesdames Sophie Edelist, 77 De Quincy Boulevard; F. Goldstein, 517 Glengarry Avenue; R. Langer, 7 Christine Crescent; Norman Mindlin, 10 Aldburn Road; Norman Steiner, 24 Burton Road; and F. Zuchter, 22 Elmridge Drive.

Mr. and Mrs. Howard Finkelberg, 75 Kenwood Avenue, were in Montreal, for the funeral of his father, Robert Melvin Finkelberg, 5230 Durocher Avenue, Montreal, Que.

Mrs. H. Fine, of Kitchener, Ont., spent a holiday at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Aryeh Goldberger, formerly of 84 Major Street, have taken up residence at 112 York Downs Drive.

Mrs. B. Goldberger, and son, Larry, 7 Arlstan Drive, spent a vacation at the Coronet Hotel, in Miami Beach, Florida, having travelled via National Air Lines.

Present at the bar-mitzvah of Joel Paul, son of Mr. and Mrs. William Weisdorf, 67 Appleton Avenue, who was called to the Reading of the Law at the North Bathurst Talmud Torah, were: Mrs. Betty Weisdorf, Mrs. Ann Knapp, and Zelda and Albert, of Windsor, Ont.; and Mrs. J. Caplan, of Detroit, Mich.

Dr. and Mrs. David M. Lampert, 3905 Bathurst Street, spent their honeymoon in Mexico City, and Acapulco, Mexico. Mrs. Lampert is the former Miss Esther Ann Cozman, daughter of Mr. and Mrs. John Cozman, 4141 Bathurst Street. Dr. Lampert is the son of Mr. and Mrs. Samuel Lampert, 1112 Bloor Street West.

Mr. and Mrs. Samuel Handler, 721 Lawrence Avenue West, returned from a ten-day vacation, at the Algiers Hotel, in Miami Beach, Florida.

Mr. and Mrs. Ernest Goldberger, 312 Hillhurst Boulevard, recently returned from a trip to Honolulu, Hawaii, and California, having travelled via Trans-Canada Air Lines.

Mr. and Mrs. George Friedman, 6 Markdale Avenue, are spending a vacation at the Royal Palm Hotel, in Miami Beach, Florida.

Samuel Kaplan, 2453-64 Street, Brooklyn, N. Y., visited his son-in-law and daughter, Dr. and Mrs. Joseph Caplan, and granddaughter, Risa Alison, aged eight months, 24 Shallmar Boulevard.

Mr. and Mrs. Samuel Handler, 721 Lawrence Avenue West, entertained thirty-two guests at a dinner, at their home, in celebration of the sixteenth birthday of their daughter, Beverley. She is the granddaughter of Mr. and Mrs. Samuel Bildner, 9 Invermay Avenue. Beverley wore a gown of pale-mauve chiffon, with a pleated fitted bodice; and full skirt; and had pale-pink roses. Miss Bonnie Pacter, her cousin, was master of ceremonies.

Stephen, son of Mr. and Mrs. Philip Balaban, 11 Elder Street, was called to the Reading of the Law, in celebration of his bar-mitzvah at Adath Israel Synagogue. He is the brother of Michael, aged nine years; and Shawna, one month; and the grandson of Mr. and Mrs. Louis Harris, 5 Madoc Drive; and of Mrs. Sheindel Balaban, 109 Whitmore Avenue, and the late Samuel Balaban. Following the services, a Kiddush and luncheon was held at the Synagogue, for one hundred and fifty guests. Mrs. Balaban, mother of the bar-mitzvah boy, wore a multi-coloured printed silk sheath; and had a green fine wool coat; and a white tulle hat. Michael, the brother, was master of ceremonies; and Louis Harris, the grandfather, gave the blessing over the challah. Here from out of town were: Mrs. Samuel Hauer, of Walnut Creek, Calif.; an aunt; and Mr. and Mrs. H. Smith, of Montreal, Que., cousins.

Mrs. Oxer Starkman, 102 Baldwin Street, celebrated her eightieth birthday honoured at her home at a surprise birthday party given by her children: Mrs. Sylvia Pearl, 58 Heddington Avenue; Mr. and Mrs. Sol. Mandel, 26 Castlewood Road; and Mr. and Mrs. A. D. Houpt, 585 Eglinton Avenue West; sons-in-law and daughters. Present were: Mr. Starkman, her husband; Mr. and Mrs. Meyer Pearl, 229 Searle Avenue, and Mr. and Mrs. H. Rubenstein (Muriel), 58 Heddington Avenue, children of Mrs. Sylvia Pearl; Mr. and Mrs. A. Mandel, 17 Cobdin Street; Mr. and Mrs. S. Gangbar (Miriam), 285 Pannahill Road; and Mr. and Mrs. G. Goldman (Dorothy), 26 Castlewood Road, children of Mr. and Mrs. Sol. Mandel; Mr. and Mrs. B. Houpt, 559 Rushton Road, and Miss Blossom Houpt, children of Mr. and Mrs. A. D. Houpt; Mr. and Mrs. S. Persike, 99 Chiltern Hill Road, her brother-in-law and sister; Mr. and Mrs. H. Applebaum, 458 Winnett Avenue, her brother and sister-in-law; Mr. and Mrs. Abraham Starkman, 259 Codsell Avenue, his brother and sister-in-law; and Mrs. A. Weisberg, 102 Baldwin Street, her cousin. Miss Blossom Houpt, granddaughter, carried in the lighted birthday cake.

Kenneth, son of Mr. and Mrs. Meyer Shulman, 4 Westmount Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. A Kiddush followed services. Three hundred guests were received at a dinner, the following evening, at the Synagogue. Mrs. Shulman wore a long gown of white peau de soie, embellished with seed-pearl, blue-coloured pearl, and crystal beads; and had a mauve orchid wristlet. Hilary Silbert was master of ceremonies. Mendel Wise, uncle of the bar-mitzvah boy, gave the blessing over the challah. Those who were in the candle-lighting ceremony, with the above family members were: Mrs. Mendel Wise, Mr. and Mrs. Harry Wise, Mr. and Mrs. Louis Shulman, and Mr. and Mrs. Joseph Cohen; all aunts, and uncles; Mr. and Mrs. S. Wise, Mr. and Mrs. W. Finkelstein, Mr. and Mrs. H. Recht; David Hochausen, Mrs. G. Neuman, and Jack Lubliner, of New York; all cousins; Mrs. A. Traube, of Munich, Germany; Mr. and Mrs. M. Pineczewski, of New York; and Mr. and Mrs. E. Sternlicht. Also present was, Mrs. M. Bonek, of Israel.

Sheldon, son of Mr. and Mrs. Solly Kates, 259 Augusta Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Stashiver Synagogue. He is the brother of Shayna, aged six years; grandson of Mr. and Mrs. Harry Kates, 39 D'Arcy Street; and of Max Shecter, 259 Augusta Avenue, and the late Mrs. Leah Shecter. Kiddush was observed. Mrs. Kates, mother of the bar-mitzvah boy, wore a black chiffon dress; and a white flowered hat. The following evening, a dinner and reception was held for one hundred and seventy-five guests. Mrs. Kates wore a blue satin, cocktail gown, designed with a beaded bodice, scooped neckline; and full skirt; and she had a wristlet of orchids. Shayna, his sister, wore a gold-coloured, two piece dress; and had a wristlet of yellow roses. Mrs. Harry Kates, grandmother, wore a black silk, two-piece suit; and had a corsage of red roses. Seated at the head table with the above were: Mr. and Mrs. Samuel Shankman, Mr. and Mrs. Alex Kirsh, and Harvey, uncles, aunts and cousin. Harry Kates, grandfather, asked the blessing over the challah. Harvey Kirsh was master of ceremonies. Those who lit the candles were: Rochelle and Judy Shankman; Pamela, Sheldon and Sherry-Ann Katz; Iris and Ronnie Katz; Sharon and Steven Lubinsky; Mr. and Mrs. Jerry Mortfield and Steven; Harvey Kirsh, Debbie and Randy Zulauf, all cousins; Karen Harvey and Lorie Ann Knapp, friends of the bar-mitzvah boy; and the immediate family.

Howard William, son of Mr. and Mrs. Irving Honickman, 22 Invermay Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Lorne, aged eight years; grandson of Mr. and Mrs. Sol. Borts, 4110 Bathurst Street; and of Mrs. Rebecca Honickman, 31 Heathdale Road, and the late Hyman Honickman. After services, a Kiddush was held. Mrs. Honickman, wore a navy-blue, wool, boucle suit; and a mimosa-yellow hat. The same evening, at the Synagogue, two hundred and twenty dinner guests were received. The hostess wore a frosted-sea-foam-green, silk satin gown, with beadwork adorning the scooped neckline, and fitted bodice; and a bell-shaped skirt; with a mauve orchid wristlet. Mrs. Borts, wore a medium-blue, peau de sole sheath, with lace and beaded bodice; and her corsage was of pink and white roses. Mrs. Honickman, wore a pink, peau de sole sheath, with lace, beaded bodice; and had a corsage of yellow roses. Alan Boroyoy, cousin of the bar-mitzvah boy, was master of ceremonies. Mr. Borts, the grandfather, asked the blessing over the challah. Seated at the head-table with the above were: Rabbi A. Pappenheim; and Mr. and Mrs. Jack Borovoy, uncle and aunt of the bar-mitzvah boy. Joining the family in the candle-lighting ceremony were: Mr. and Mrs. N. Honickman, Mr. and Mrs. L. Zinamon, Mr. and Mrs. J. Honickman, Mr. and Mrs. R. Honickman, and Miss Pearl Borts; all uncles, and aunts; I. Forman, Mrs. Chaika Glinir; of New York; M. Forman, Mr. and Mrs. J. Burstyn, Max Katzman, Miss Faye Katzman, Mr. and Mrs. Jack Katzman; all great-uncles, and great-aunts; Miss Andrea Pearl; Sydney, and Linda Honickman; Judy, and Wendy Honickman; Karen, and Debbie Honickman; all cousins; Alan Mervin, Stanley Zukerman, Martin Goldman, Gary Budd, Lorne Direnfeld, Jack Salamon, Frank Rasky, and Alan Anisman. Also here from a distance were: Miss Toby Forman, Mrs. Anne Zarnet, of New York; Mr. and Mrs. R. Mindlin, of Long Island, N. Y.; Mr. and Mrs. W. Packard, of Rochester, N. Y.; Mr. and Mrs. B. Berkley, and Nancy, of Detroit, Mich.; all cousins; and Mr. and Mrs. J. Hoffman, of Detroit, Mich.

Franklin Massey Hoffman, the son of Mrs. Anne Hoffman, 123 Dynevor Road, and the late Meyer Hoffman, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the North Bathurst Talmud Torah. He is the brother of Howard Hoffman, Miss Linda Hoffman, Mrs. Sheldon Luftspring (Gloria), 45 Faywood Boulevard, and Mrs. Sidney Rumack (Deanie), 127 Combe Avenue. Kiddush was observed. The following evening a dinner and reception had two hundred and twenty-five guests present at the North Bathurst Talmud Torah. Mrs. Hoffman wore a long, pink, silk peau de soie gown, fashioned with a beaded bodice; and bouffant skirt; and had a mauve orchid wristlet. Miss Linda Hoffman wore a long, white and black, silk linen sheath gown, and had a corsage of turquoise-blue baby orchids. Mrs. Sheldon Luftspring wore a long gown of white peau de soie; with a beaded front; and had a green orchid wristlet. Mrs. Sidney Rumack wore a long gown of Chartreuse- and gold-toned chiffon and brocade; and had a brown- and gold-toned orchid wristlet. Seated at the head table with the above were: Rabbi and Mrs. Solomon Langer, Rabbi and Mrs. David Monson, Rabbi M. Kirshenblatt, Mr. and Mrs. A. Luftspring, Mrs. Pauline Glassberg, Mrs. Nina Rumack, and Mrs. Fanny Darbis. Others who lit candles were: Mr. and Mrs. Max Dubiner, Mr. and Mrs. Samuel Rosengarden, and Mr. and Mrs. A. Hoffman; uncles and aunts; Mrs. Pearl Winbaum, Mr. and Mrs. Jack Manson, Mrs. Anne Shub, Mr. and Mrs. Marcus Godfrey, Mr. and Mrs. N. Chernow, Miss Hilda Wilson, Mr. and Mrs. A. Cooper, and Gerald, Warren, and Michael; Mr. and Mrs. Jacob Spring, Mr. and Mrs. A. Lisner, Mr. and Mrs. A. Luftspring, and Cherice, Linda, and Howard; Mrs. Dora Luftspring; and Mrs. Hoffman, and Franklin Massey, the bar-mitzvah boy. The candles on a separate birthday cake were lit by Wendy Smith; and the hostess and guests. Howard Hoffman, brother, was the master of ceremonies. Mrs. Sidney Rumack, Mrs. Sheldon Luftspring, and Miss Linda Hoffman conducted the candle-lighting ceremony. The hall was decorated in an orange-colour, gold, and blue motif; and the head table centrepiece was composed of birds of paradise. Here for the bar-mitzvah were: Mr. and Mrs. Samuel Rosengarden, and Mrs. Stanley Feller and Sheila, of Buffalo, N. Y.; Mrs. Nina Rumack, of New York; Mr. and Mrs. Montague Albert, of Brantford, N. Y.; and Mrs. Ann Shub, of Bothwell, Ont.

Lorne Martin, son of Mr. and Mrs. Irving Dubinsky, 63 Regal Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Shaarei Shomayim Synagogue. He is the brother of Gloria, aged fifteen years; and of Karen, eleven; grandson of Mr. and Mrs. I. Goodman, 79 Rosebury Road; and of the late Mr. and Mrs. Louis Dubinsky. Mr. and Mrs. Dubinsky were hosts at a Kiddush luncheon. Mrs. Dubinsky wore a lilac-coloured wool suit with a matching pleated tulle hat, trimmed with purple buds and sprays. The following evening, at a dinner and reception, one hundred and thirty-four guests were present. Mrs. Dubinsky wore a gown of white peau de sole pure silk; with the fitted bodice embellished with bugle beads; crystals, and seed-pearl-beads; and a band of beading adorned the semi-full skirt. She had a corsage of baby orchids. Gloria wore a ballerina-length dress of baby-blue peau de soie and net, embossed with a silver thread; with a fitted bodice and scooped neckline; and a full skirt; and she had a wristlet of red roses. Karen wore a beige silk and nylon dress, with short sleeves; and the full skirt had large unpressed pleats; with a large bow at the back. She had a wristlet of pink roses. Mrs. Morris Gold, aunt of the bar-mitzvah boy, wore a champagne-coloured, peau de sole gown, trimmed with matching lace. She had a corsage of pink roses. Seated at the head table with the family were: Mr. and Mrs. Morris Gold, and Albert Goodman, uncles and aunt; and Mr. and Mrs. Philip Gold, cousins. Philip Gold was master of ceremonies. Morris Gold, uncle, asked the blessing over the challah. The head table was adorned with centerpieces of roses, carnations and pom-poms; and garlands of greenery. The smaller tables had similar arrangements, with blue candles in the centre of each. The bar-mitzvah cake was in the shape of a Torah. Those who lit the candles were: Mr. and Mrs. Morris Gold, Mr. and Mrs. Arthur Dubinsky, Albert Goodman, uncles and aunts; Marvin and Stanley Dubinsky, Martin Richmond, Isser Dubinsky, Gary Martin Goodman, Harvey, Larry and Gary Chapman, Karen and Lorne Chapman, all cousins; Marvin Sokolow, Melvin Orecklin, and Paul and Marshal Roth, friends of the bar-mitzvah boy; Karen and Gloria, his sisters; his parents; and Lorne Martin, the bar-mitzvah boy. Reverend Morris Kleinberg sang. At the conclusion of the dinner the blessing of the wine was asked by Reverend N. Stolnitz. Seated at the head table with Reverend Stolnitz, for the blessing, were: Philip Greenbaum, Reverend Morris Kleinberg, Albert Goodman, Morris Gold; Irving Dubinsky, father of the bar-mitzvah boy, and Lorne Martin, bar-mitzvah. Mr. and Mrs. Norman Levine, of Oshawa, Ont., cousins, were here for the event. Mrs. Albert Goodman, aunt, was unable to be present, due to illness.

MARRIAGES

BALSAM-VALENSKY

The marriage of Miss Sandra Valensky, daughter of Mr. and Mrs. Jack Valensky, 134 Searle Avenue, to Joel Balsam, son of Mr. and Mrs. Samuel Balsam, of Brooklyn, N. Y., was solemnized on Saturday, February 3, 1962, at seven o'clock, at Adath Israel Synagogue, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her father. She was attired in a white, peau de soie gown, fashioned with lily-pointed sleeves; a scooped neckline; and embroidered skirt, with a full bustle which extended to a court train. A pearl-bead crown placed her finger-tip, tulle illusion veil; and she carried a white bible with a white orchid and stephanotis. Mrs. Manny A. Sharf, sister of the bride, was matron of honour, wearing an apple-green, peau de sole gown; with a green beaded jacket; and had a matching, veiled, pill-box headdress; and carried a cascade of tinted-to-match roses and carnations. The bridesmaids were: Misses Dina Silver, Betty Schaffer, Gail Pearson, Joyce Ellis, and Mrs. Jerry Gladstone. They wore gold-toned, peau de soie gowns, designed with scooped necklines; and full skirts; also green, tufted, pill-box hats; and carried cascades of tinted-to-match roses and carnations. Junior attendants were Cheryl and Mark Balsam, niece and nephew of the groom. The best man was Jack Balsam, brother of the groom. At a dinner reception at the Synagogue there were one hundred and fifty guests. Mrs. Valensky, the bride's mother, wore a pink, embossed gown; styled with a low back, and a self-made rose at the waistline; and a long sheath skirt; and had a matching beaded headdress; and a pink orchid wristlet. Mrs. Balsam, the groom's mother, in a lilac-coloured gown, had a matching hat; and a white orchid wristlet. Mr. and Mrs. Joel Balsam spent their wedding trip in Miami Beach, Fla. The bride travelled in a fur-trimmed, gray, tweed suit. They will reside in Brooklyn, N. Y. Mrs. Joel Balsam is the granddaughter of Mrs. Fayga Gluckstein, 149 Beverley Street; and Mr. and Mrs. Max Valensky, 130 Wells Street. Here for the marriage were: Mr. and Mrs. Samuel Balsam, Mr. and Mrs. Jack Balsam, and Cheryl and Mark, of Brooklyn, N. Y.; and Mr. and Mrs. Jack Valensky, of Sudbury, Ont.

ENGAGEMENTS

Mr. and Mrs. Irving Feldman, 102 Neptune Drive, formerly of Montreal, Que., announce the engagement of their daughter, Miss Sheila Brenda Feldman, to Dr. Stanley Isenberg, son of Mr. and Mrs. Louis Isenberg, 245 Searle Avenue. The marriage will take place on December 23, at Beth David Synagogue.

Mr. and Mrs. Julius Sheldon, 176 Searle Avenue, announce the engagement of their daughter, Miss Susan Sheldon, to Joel Shack, son of Mr. and Mrs. Morris Shack, 23 Almington Street.

Mr. and Mrs. S. Frohman, 124 Gorman Park Road, announce the engagement of their daughter, Miss Janet Frohman, to Ralph Goodman, son of Mr. and Mrs. C. Goodman, 61 Kenwood Avenue. The marriage will take place on November 11, at Bnai Israel Beth David Synagogue.

Mr. and Mrs. John Samuel Swartz, 2700 Bathurst Street, announce the engagement of their daughter, Miss Elaine Rosalyn Swartz, to Philip Starkman, son of Mr. and Mrs. Samuel Starkman, 25 Newgate Road.

Mr. and Mrs. Ben Epstein, 640 Roselawn Avenue, announce the engagement of their daughter, Miss Mona Carol Epstein, to Richard Marvyn Slaven, son of Mr. and Mrs. Robert B. Slaven, of Toronto. The marriage will take place in August.

Mr. and Mrs. George Foxman, 25 Acton Avenue, announce the engagement of her sister, Miss Beverley Cunzman, to Melvin Aaron Wise, son of Mr. and Mrs. Samuel Wise, 36 Elway Court. The marriage will take place on Tuesday, October 23, at six o'clock, at the Beth Emeth Synagogue. Miss Beverley Cunzman is the daughter of the late Mr. and Mrs. Abraham Cunzman.

APPROACHING MARRIAGES

Mr. and Mrs. Maurice Margles, 2515 Bathurst Street, announce the marriage of their daughter, Miss Ruth Elaine Margles, to Joseph Lawrence Axler, son of Mrs. Augusta Axler, 2515 Bathurst Street, and the late Abraham Axler, to take place on Tuesday, April 3, at half-past six o'clock, at Beth Sholom Synagogue, Rabbi David Monson officiating, assisted by Cantor Henry Wahrman.

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TORONTO MEETINGS

★ NATIONAL COUNCIL ★

Of Jewish Women Hannah G. Solomon Group held a citizenship night, and reception for new Canadians, at City Hall. Hostesses were: Mrs. Saul S. Berlin, president of Toronto National Council of Jewish Women; and Mrs. Stanley Venis, president of the Group. The convener was Mrs. M. Schacht. The guest speaker was Reverend Richard Jones, president of the Canadian Council of Christians and Jews. Controller William Dennison also spoke. Mrs. Harvey Socol presented Maple Leaf pins to the new Canadians. Entertainment was provided by the Y. M. H. A. folk dancers. Refreshments were prepared by members of the Group, and part was taken to the Home for Incurable Children.

★ TRI - BELL LADIES ★

fourth birthday party guests were received by Mrs. Harry Eckler, president. Conveners were: Mesdames M. Flenberg, and S. Brandes. The following, who were introduced individually by Mrs. S. Garnett, in verses written by Mrs. M. Reingold, lit the candles on the birthday cake: Mesdames Harry Eckler, Harold Isenberg, H. Bauman, S. Brandes; also M. Steinberg, on behalf of the executive. Mrs. Isenberg, a past-president, reviewed the accomplishments of the group which started with twenty members and now has one hundred. It has contributed funds to aid the mentally retarded; sent toys to the Hospital for Sick Children; supplied treats and cigarettes to mental patients; and distributed Passover baskets, and are planning their annual dance, to be held on March 31.

★ BETH EMETH ★

Synagogue, Rabbi Joseph H. Kelman: The Sisterhood met at the home of Mrs. David Anisman, 17 Blue Forest Drive, to finalize plans for the annual spring dance, on March 17, convened by: Mesdames A. Lerman and H. Turk, with R. Wax, A. Feldman, I. Plotkin, E. Cohen, P. Sieff.

★MIZRACHI HAPOEL★

Hamizrachi Minnie Etlin Chapter met at the home of Mrs. G. Zenner, 3171 Bathurst Street. Mrs. J. Ross, president, presided. Reports were given by Mrs. M. Kurtz, on the theatre night; and Mrs. R. Devor on the rummage sale. Mrs. E. E. Rosenbluth, 67 Viewmount Avenue, offered her home for a luncheon meeting on March 6. A raffle was won by Mrs. D. Pachter. The hostess was assisted by her daughter, Mrs. S. Nissenbaum.

★BNAI ISRAEL BETH★ DAVID

Sisterhood heard reports given by: Mesdames Jack Schlifer, Philip Stone, David Greengarten, Morris Kanoff, Hyman Goodman, Harry Novack, Murray Sherr. Mrs. Murray Vernon presided. The program, celebrating Jewish Music Month and Brotherhood Week, was "Sing Along with Selwyn", with Gurion Hyman at the piano. Arnold Selwyn, a one-time choir leader, led the members in Hebrew songs. He was thanked by Mrs. Jack Graham.

★ PIONEER WOMEN ★

Hava Club met at the home of Mrs. Samuel Gangbar, 265 Parkhome Avenue. Mrs. L. Smith, chairman, introduced the guest speaker, Mrs. S. B. Hurwich, who told of the help given in Israel to the children of working parents and to refugee orphans in the nursery.

★ SHAAREI SHOMAYIM ★

Synagogue Sisterhood luncheon meeting had seated at the head table: Rabbi and Mrs. Walter S. Wurzburger; Mesdames Ted Waldman, Samuel Mandel, Manny Spring, David Goldmints, Margot Schachter, Louis Kernerman, Jennie Basser, Bert Halbert; Alan Borovoy, and Ben Lappin. Mrs. Waldman welcomed the guests. Mrs. Wurzburger gave a talk on "Jewish Values, Spirit, And Practice." Mrs. S. Mandel, vice-president, introduced the program, a discussion on the question: "Are We Living In A Ghetto?" Panelists were: Margot Schachter, author and columnist; Alan Borovoy, executive secretary of the Ontario Labour Committee For Human Rights; and Ben Lappin, professor in the School of Social Work, of the University of Toronto. The moderator was Rabbi Wurzburger. A question and answer period followed.

Bertram Loeb received The Jewish Theological Seminary Community Service Award at a convocation dinner in Miami Beach, Florida. The award is conferred upon a few community leaders in the United States and Canada, who have distinguished themselves in "furthering the spiritual and cultural betterment of the Jewish people". Past Canadian recipients have been, Samuel Lunenfeld, Senator David A. Croll, J. Irving Gelbaum. The Seminary Medal was presented to Luther Hodges, Secretary of Commerce of The United States, at the dinner. Mr. Loeb has helped to create a chain of food stores in Israel, of which he is president. He is national chairman of the United Israel Appeal of Canada; vice-president of the Zionist Organization of Canada; first chairman of the City of Ottawa Parking Authority; past president of the Jewish Community Council; Israel Bonds; and the United Jewish Appeal; all of Ottawa.

★ SONS OF JACOB ★

Benevolent Society, Young Women's Branch, met at the home of Mrs. L. Singer, 29 Menin Road, the convener for the card night being held on March 7, at 8 p.m., at 180 Eglinton Avenue West. Receiving the guests will be Mesdames B. Minard, 112 Chaplin Crescent, president; A. Lascow, 15 Artreeva Drive, and R. Morans, 92 Fairholme Avenue, vice-presidents. The committee are: Mesdames H. Huschman, 74 Spadina Road, and W. Wallensky, 1035 Eglinton Avenue West, bazaar table fresh foods; M. Drillick, 69 McGillivray Avenue, cake sale; H. Haber, and P. Duneen, both of 20 Virgilwood Drive, jewellery and clothing sale; H. Reisz, 15 Sunfield Road, cloakroom; M. Caveller, 23 Granite Street, and D. Bigler, 18 Skipton Court, soft drink stand; H. Stein, 184 Marlee Avenue, kitchen; E. Morrison, 30 Ridgevale Drive, head hostess; A. Zalken, 464 Lawrence Avenue West; and L. Zack, 3898 Bathurst Street, door prizes; M. Zaken, 682 Northcliffe Boulevard; D. Zaretsky, 151 Regina Avenue, and N. Berdock, 79 Heathdale Road, raffle; R. Stein, 5 Blaydon Avenue, cash; P. Leider, 40 Ridgevale Drive, ticket convener. Ticket sellers are Mesdames P. Leider, RU. 3-3813, E. Davis, HU. 9-8856 and L. Singer, RU. 1-3827.

★ BETH EMETH SYNAGOGUE ★

Tallis and Tefillin Club held a Monte Carlo night at the Synagogue. The executives are: Larry Miller, president; Lucien Mischevski, vice-president; Willie Moscowitz, secretary; and Mendy Goldman, treasurer. They were assisted by: Rabbi Joseph Kelman, J. Berger, D. Anisman, B. Barenholtz, H. Gold, S. Socket, A. Golombek, C. Green, B. Kirzner, G. Fox, M. Shoom, P. Rothman; members of the Synagogue. A special weekend will be held from Friday evening, March 2, to Sunday evening, March 4. The guest will be Rabbi Morton Leifman, registrar of the Teachers' Institute, Seminary College, of the Jewish Theological Seminary of America. From 1951-1953, he served as United States Army Chaplain, in France; and then was spiritual leader of Beth El Synagogue, in Montreal, Que., for six years. He has toured Eastern Europe, where he visited Jewish communities throughout Czechoslovakia, Poland, and Russia. The week-end will begin with an Oneg Shabbat, on Friday, March 2, at 8.30 p.m. Rabbi Kelman, and Cantor Shalom Weinstein, will conduct the services. Rabbi Leifman will speak on "Jews Behind The Iron Curtain". On Saturday, March 3, at 9 a.m., Rabbi Kelman, and Rabbi Leifman, will have a sermon-dialogue. Before Mincha and Shalos Seudos, the teen-agers will meet with Rabbi Leifman, who will speak on teen-age programs, centred around the Synagogue. On Sunday, March 4, at 9.30 a.m., at the Brotherhood breakfast meeting, Rabbi Leifman will speak on "The Jews Of India", and will show film strips and slides of the Jewish community of India, which he visited last year. On Sunday evening, at 8.30 p.m., at a cocktail party and dinner, at the Synagogue, the membership campaign will be opened. Rabbi Leifman will speak on "Separate Thyself Not From The Community".

NOTICE

Material for this department must be typed wherever possible, and in triple-spaced typing. No carbon copies are accepted at any time by the Review; and no flimsy paper. The deadline is Monday of each week unless otherwise announced. If your publicity does not appear, find out why from the Review office. The fault usually lies with the person who submits it.

Greek Pastor Gives Stone To Temple

A stone from Mount Sinai was presented to Temple Sinai at Stamford, Conn., at a service, by the Rev. George Poules, of the Greek Orthodox Church of the Archangels in that city. Father Poules, who obtained the stone on a recent pilgrimage to the Holy Land, came to the Temple with members of his congregation to observe the service.

Rabbi Samuel M. Silver, leader of the Temple, said the stone would be used in a new sanctuary. He hailed the gift as evidence of the cordiality between Jews and Greeks.

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five sons: Issie, 248 Glenholme Avenue; Hyman, 30 Wesdale Crescent; Aaron, 819 Avenue Road; Samuel, 34 Baycrest Avenue; and Max, 195 Lyndock Crescent; eleven grandchildren: Martin, Paula, and Deena Perlmutter; Mrs. L. Bernknopf (Lyla), 20 Claxton Boulevard; Mrs. David Weinberg (Mary), 440 Winona Drive; and Melvin; children of Mr. and Mrs. Issie Sokalsky; Frances, daughter of Mr. and Mrs. Hyman Sokalsky; Mrs. Harvey Bailey (Eleanor), of Chicago, Ill., and Michael, children of Mr. and Mrs. Aaron Sokalsky; Jerry Brian and Mark, sons of Mr. and Mrs. Max Sokalsky; and two great-grandchildren: Kenneth Murray Bernknopf; and Jody Clair Bailey; and a brother, Manuel Loucotch, 175 Haddington Avenue. Rabbi Samuel Langner officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Abraham Green, 14 Peveril Hill Road South, died on Monday, February 19, at the age of fifty-eight years. He is survived by his wife, Mrs. Rose Green; a daughter, Mrs. J. Berenbaum (Estelle), 330 Hopewell Avenue; and a son, Alan, 14 Peveril Hill Road South. Rabbi Erwin Schild officiated at funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was private.

Mrs. Fanny Isenberg, 444 Manning Avenue, died on Wednesday, February 21, at the Toronto General Hospital, at the age of seventy-two years. She is survived by her husband, Nathan Isenberg; a daughter, Mrs. S. Mlotek (Susan), 623 Manning Avenue; five sons: William, 97 Winston Park Boulevard; Samuel, 55 Neptune Drive; Abraham, 444 Manning Avenue; Jack, 32 Hotspur Road; Saul, 29 Meadowbrook Road; twelve grandchildren: Irving, Earl, and Rochelle Mlotek; Jerry, Jeffrey, and Mark, sons of Mr. and Mrs. William Isenberg; Lawrence, Donna, and Honey Sue, children of Mr. and Mrs. Samuel Isenberg; Ronald and Randy, children of Mr. and Mrs. Jack Isenberg; Joel, son of Mr. and Mrs. Saul Isenberg; a sister, Mrs. Saul Hoffman (Beckie), 3660 Bathurst Street; and a brother, Morris Saltzman, 111 Tavistock Road. Rabbi I. Horowitz officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 97 Winston Park Boulevard, the home of Mr. and Mrs. William Isenberg, son and daughter-in-law.

Samuel Drake Stanway, 29 Glen Rush Boulevard, died at the Toronto General Hospital, on February 17, at the age of sixty-seven years. He is survived by his wife, Mrs. Helen Stanway; a son, Lyle, 194 Acton Avenue; a daughter, Mrs. M. Silverman (Sheila), 1 Dale Avenue; four grandchildren: Margo and Cyril, children of Mr. and Mrs. Lyle Stanway; and Jan and Harris, children of Mr. and Mrs. M. Silverman. Rabbi Abraham L. Feinberg officiated at funeral services. Burial was at Holy Blossom Memorial Park. Shiva was at the home.

Mrs. Marie Gillman, 2603 Bathurst Street, died on Tuesday, February 20, at the New Mount Sinai Hospital, at the age of seventy-two years. She is survived by her husband, Sydney Gillman; a daughter, Mrs. G. White, of Brantford, Ont.; two grandchildren: Paul and Alan White, of Guelph, Ont.; one great-grandchild, David, son of Mr. and Mrs. Paul White; five sisters: Mrs. Nell Foster, 18 Dewbourne Avenue; Mrs. Lillian Besen, 1674 Bathurst Street; Mrs. B. Foster (Kit), 791 Gladstone Avenue; Mrs. J. Benazon (Betty), 82 Montclair Avenue; Mrs. Rae Andre, of Brighton, England; and three brothers: Benjamin Joseph, 598 Castlefield Avenue; Harry Joseph, 41 Viewmount Avenue; and Sidney Joseph, of Melbourne, Australia. Rabbi David Celniker officiated at funeral services at Beth Tzedec Synagogue. Interment was at Dawes Road Cemetery. Shiva was private.

Mrs. Mollie Marcus, Ridgevale Drive, died on February 21, at her home, at the age of sixty-nine years. She is survived by her husband, Benjamin Marcus; a daughter, Mrs. A. Roff (Evelyn), of St. Catharines, Ont.; a son, Philip, 89 Anthony Road; three grandchildren: Michele, daughter of Mr. and Mrs. A. Roff; and Charles and Jack, sons of Mr. and Mrs. Philip Marcus; two sisters: Mrs. M. Goldman (Lottie), and Mrs. J. Gray (Esther), both of New York. Rabbi Bernard Rosensweig officiated at funeral services at College Memorial Chapel. Burial was at Toronto Independent Benevolent Association section of Roselawn Avenue Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Stanley Weitz (nee Sharon Cass), on February 14, at New Mount Sinai Hospital, a son, Geoffrey Sheldon; grandson of Dr. and Mrs. Isadore M. Cass, 42 Purdon Drive; and of Mr. and Mrs. Sol. Weitz, 48 Markdale Avenue; great-grandson of Mr. and Mrs. Aaron Cass, 155 Huron Street; of Mrs. Rose Lipson, 42 Purdon Drive; and of Mrs. Mira Ethel Weitz, 48 Markdale Avenue. Godparents were Dr. and Mrs. Nathan Shaul.

Born, to Mr. and Mrs. Bernard Garshowitz (nee Patricia Phillips), 7 Colman Crescent, on February 17, at New Mount Sinai Hospital, a son, Norman Joel; brother of Jayne, aged four years; and Anne, two and one-half; grandson of Mr. and Mrs. Arthur Phillips, of Port Colborne, Ont.; and of Mrs. Sarah Garshowitz, of Hamilton, Ont., and the late Norman Garshowitz; great-grandson of Mrs. Leah Phillips, 3560 Bathurst Street.

Born, to Mr. and Mrs. Herman Gottesman (nee Carol Burstyn), 42 Burr Avenue, on February 15, at the Toronto General Hospital, a son, Michael; brother of Irving, aged ten years; Allan, eight; Bobby, five; and Steven, two and one-half; and grandson of Mr. and Mrs. J. Burstyn, 71 Shelbourne Avenue; and great-grandson of Reuben Burstyn, 403 Markham Street.

Born, to Mr. and Mrs. Benjamin Parker (nee Helen Goldbar), 58 Danby Avenue, on February 17, at the Branson Hospital, a son, Frederick Alden; brother of Faith Patricia, aged six years; Risa Lee, five; and Martin Saul, three; and the grandson of Mr. and Mrs. Pinchus Parker, of Vancouver, B. C.; and Mr. and Mrs. Benjamin Goldbar, 3288 Bathurst Street. Mr. and Mrs. Samuel Parker, 76 Cocksfield Avenue, uncle and aunt, are the godparents. Benjamin Goldbar, grandfather, held the baby during the ceremony.

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DEATHS

Mrs. Rivka Sokalsky, 34 Baycrest Avenue, died on Sunday, February 18, at the age of seventy-eight years. She was the widow of Mottel Sokalsky; and is survived by a daughter, Mrs. M. Perlmutter (Mary), 34 Baycrest Avenue;

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Troubled Americans Listen To Clamor From The Far Right

BY ARNOLD FORSTER, CIVIL RIGHTS DIRECTOR OF THE ANTI-DEFAMATION LEAGUE OF B'NAI B'RITH

The President of the United States spoke to the nation this winter about "those fringes of our society" which breed suspicion among Americans, find treason in our churches, seek scapegoats to explain our peril and "a man on horseback" to rescue us. His speech was acclaimed as an eloquent indictment of a growing trend — the development of extreme far right wing groups in the United States.

For the clamor is growing louder from the far right. Only a few months ago it was perfectly appropriate for California's attorney general to put the John Birch Society in its context on the national scene by saying that it was partly composed of "little old ladies in white tennis shoes." Or for the Attorney General of the United States to say, "They're ridiculous and I don't think anybody should pay much attention to them." More recently, in a speech in Dallas, Attorney General Kennedy referred to the Birch Society and its allies as a source of "tremendous danger."

When Robert Welch, founder of the John Birch Society, told a group that three percent of all Protestant ministers and half of one percent of all Catholic priests are Communists, he may have appeared ludicrous to most Americans. The editor of the Catholic *Boston Pilot* challenged Welch to prove his point. One half of one percent of all American priests comes to 237, he said; could Mr. Welch produce the names of even fifty priests who are, in Birch Society terms, "comsymps"? Obviously Welch could not. But still the wild charges stand, insulting to clergymen of all faiths.

When a Birch member tried to yank a book about Plato out of a library because Plato's ideas "are responsible for so many sex maniacs walking around," the nonsense seemed greater still. But throughout the country, school and public librarians were put on notice that their selections of books — Greek classics or Hemingway — make them potential targets of attack.

Because of its publicity, the John Birch Society is probably the best known of today's extreme right wing groups. But there are hundreds of others, national, regional and sometimes only community-wide in scope. They have, as common characteristics, a grossly exaggerated view of the internal threat of Communism and an aversion to human rights activity and legislation as well as to the organizations and institutions that support democracy.

They also appear to share the conviction that economic planning of any sort — anything that goes beyond laissez faire capitalism — is a menace to the republic. (The editor of the *Boston Pilot*, in devastating ridicule of Welch, suggested that Pope John's recent encyclical on social welfare measures has probably earned him the title of the "Socialist Pope.")

Extreme right wing organizations usually regard foreign aid as a wasteful error, income taxes as un-American (although they never offer a reasonable alternative to raise money for, say, our military establishment) and think that most major American political figures of both parties, including Presidents Kennedy, Eisenhower, and Truman, have often strayed into Socialism and beyond.

The philosophy and grand design of the John Birch Society were explored in the June issue of the *ADL Bulletin*. ("Democracy and the John Birch Society," by Benjamin R. Epstein.) These are some of the groups and people involved in far right wing movements that have since come to the fore:

The Christian Anti-Communism Crusade, started in 1953, has probably supplanted the John Birch Society as the most popular group of its kind in Southern California. The Crusade director is Fred C. Schwarz, a 48-year-old medical doctor who came to the United States from Australia in 1950 and has applied for American citizenship. Dr. Schwarz says that 70,000 persons are now contributing to his crusade, a third of them living in California. His headquarters are at Long Beach; his following has been built up through the use of anti-Communist "schools" throughout Southern California. One week-long school in Los Angeles netted the Crusade $214,000.

The biggest project so far held under the Crusade's banner was a three-hour rally of 12,000 persons in the Hollywood Bowl. Such film celebrities as James Stewart, Jane Russell, Ronald Reagan, and Robert Stack participated and an estimated 4,000,000 persons watched the rally by television in thirty-three stations in six states. The Hollywood Bowl meeting and portions of a Schwarz school were also put on tape for a three-hour special, "Hollywood's Answer to Communism," which was used by television station WPIX in the New York area. One of the speakers was W. Cleon Skousen, introduced as "a former FBI man," who said that the late Harry Hopkins had violated security laws in 1943 by sending atomic information to Russia. Skousen also urged Congressional investigation of "leftist influences" in the State Department which, he said, have remained "regardless of administrations."

WPIX is owned by the *New York Daily News* whose television critic praised the show but concluded that "it would have been more effective if the program had been divided into two 90 minute segments. Only a Cuban Castro aficianado can sit through so much speechifying without eventual weariness and boredom."

The *New York Times* reviewer, Jack Gould, gave more thought to the implications of the program. "While the evil of Communism is something on which there can be agreement, certainly . . . how it should be combated must allow for more than one opinion. And, unquestionably there will be those only too eager to the challenge the accuracy of some of (this program's) contentions of a historical nature."

The *Saturday Review* looked at the program with some horror: "The Crusade bears the stigmata of totalism and its consequent mischief. Its leaders distort history, make demagogic appeals to sentiment, arouse passions, and embed the mind in dangerously rigid pictures of the world."

The time for the WPIX program was bought by the Schick Safety Razor Company and the Technicolor Corporation. The president of the first company and chairman of the board of the second is Patrick Frawley, Jr., who is also chairman of the Southern California School of Anti-Communism, a Crusade subsidiary. Schwarz denies receiving major support from business concerns. "We should go over the $1,000,000 mark this year," he said in announcing that his Crusade has scheduled meetings in Columbus, Ohio, St. Petersburg, Florida, San Francisco, Seattle, and Honolulu in the next few months. Schwarz expects to make his live debut on the East Coast in Madison Square Garden in June, 1962.

The overall theme of Schwarz schools is that the American way of life is mortally threatened by "godless Communist ideology." He often says that the Communists have set 1973 as the "take-over" for America. The Communists will succeed, he says, unless "ordinary men such as you sitting here arm themselves with the knowledge and tools to avert such a disaster." Among the tools, presumably, is Schwarz's own book, "You Can Trust The Communists to Do What They Say."

A Major producer of material along these lines is Dr. George S. Benson, president of Harding College in Searcy, Oklahoma, since 1936. Dr. Benson's extra-curricular activities have been incorporated into the National Education Program, a non-profit, tax-free educational agency with rent-free quarters on the Harding campus. Its National Program Letter has about 50,000 subscribers; a weekly column by Benson is mailed in bulk lots to business organizations. NEP also publishes a series of high school study outlines in "American Citizenship Education" which are sent free to any school requesting them. But the outstanding achievement of the NEP are its films and filmstrips. One of the strips, "Communism On the Map," makes these points:

U.S. recognition of the Soviet Union under President Roosevelt "saved Communist Russia from financial collapse."

The Chinese Communists won out because of U.S. betrayal of the Nationalists. (General Marshall is indicted for having "clamped an embargo on the sale of arms to the Nationalists." So is President Truman for having "suppressed" a report by General Wedemeyer.)

The U.S. government is responsible for the deaths of thousands of young Americans in Korea by refusing to let the Air Force bomb Chinese bases across the Yalu River.

The main danger to the United States is internal. It comes especially from labor and government in which "Communists are still deep at work."

This perspective of history has been made compulsory viewing for high school juniors and seniors in Louisiana by action of the state legislature. "Communism on the Map" has also been shown as a "public service" by newspaper chains and scores of industrial firms throughout the country and in military establishments. It is believed that it will have been seen by about ten million Americans this year.

Rev. Billy James Hargis is another important entry in the radical right sweepstakes. Hargis, an old-style revivalist, has adapted his hellfire and brimstone preaching to the new devil — Communism. He talks of "God and Love" but excludes a lot of people from his sheltering compassion. "I find that most of those who criticize me are allied with these who follow the party line," he once said.

Today Hargis is respectable. He disclaims anti-Semitism. In the past, however, he has acknowledged receiving inspiration from the late Rev. Gerald Winrod, a notorious anti-Semite. In addition, Hargis promoted the *American Mercury* at a time when it was blatantly anti-Semitic.

Hargis is an admirer and friend of the John Birch Society and its founder. Welch was the keynote speaker at the annual meeting of Hargis' organization — the Christian Crusade — held in Tulsa last August, and Billy considers the John Birch Society the "finest movement of its kind in this country."

Hargis cruises the country in a two-bedroom air-conditioned bus whipping up anti-Communist frenzy in a series of evangelical-type crusades. He has a scattered set of targets; they have included Jack Paar and Ed Sullivan, the Supreme Court, Eleanor Roosevelt, and politicians in Washington "who start boozing at 10 in the morning" and are responsible for all "our bad legislation." In January 1959, ads for one of his big meetings in Los Angeles read, "Hear the daring and authentic facts about Red Influence." Among his "authentic facts" are: the National Council of Churches, "under its present leadership, is misleading the people of God towards recognition of Communism and eventual surrender"; the UN, "is largely a mouthpiece of Communism"; and the NAACP "espouses Communism."

The thirty-six-year-old preacher claims a membership of 100,000 in his Crusade. This is questionable but his ability to raise money is not. He has already raised enough to buy air time for 26 half-an-hour a week programs to be carried over the Mutual network this coming year. This excerpt from a *New York Times* account of a Hargis meeting in Tulsa explains how he does it:

"I pray to God for one man to sponsor this program for six months. I know that man exists in this audience. Will he stand up?"

No one stood.

"All right, then, we will divide this burden. I need four men who will accept God's challenge and give $10,000 each to sponsor this program."

Two men stood up.

"Give us four, Oh, God, who would give $5,000 each. Quickly! . . . $2,000?"

One man stood.

"One thousand dollars?"

Three men stood up.

And so it went, down from $500 through $100. At the end of the evenings, seventy-nine men and women had pledged a total of $38,870 — the exact amount needed.

Many of the extreme right wing groups ally themselves with or make use of military figures. The Christian Anti-Communism Crusade uses retired General Albert Wedemeyer at its forums. Billy Hargis' Christian Crusade employs retired General C. A. Willoughby, former aide to General Douglas MacArthur, as its "intelligence expert." The John Birch Society's national advisers include a score of retired generals and admirals and one former sergeant — Matthew McKeon — who was court martialed for leading his marine trainees on a death march. And General Edwin Walker, now apparently being primed for politics and even talked about as a third party presidential candidate, was revealed to be a member of the John Birch Society.

General Walker, of Center Point, Texas, introduced to his junior officers the formula to bring closer ties between the military and civilian anti-Communist vigilance groups. The essence of this formula is the building of an ideological bridge between the two through the use of radical right wing educational material to indoctrinate the troops in "true anti-Communism." General Walker used the formula in his now famous pro-Blue program. (The name of the Birch Society's basic book of principles is the Blue Book.) Copies of "The Life of John Birch" by Founder Welch were distributed to all the division's dayrooms. *American Opinion*, the Birch Society's magazine, was put on sale at the division's news stands.

At the meeting which inaugurated the program Gen. Walker said, "Communism has infiltrated every institution in the U.S." He also told a PTA meeting in Germany that such Americans as Harry Truman, Dean Acheson, and Eleanor Roosevelt are "pink." He gave the men of his 24th Infantry Division in Germany a phone number to call to "determine your Senator's or Congressman's record," and find out if they helped "strengthen or weaken constitutional government." The index he used was compiled by the right wing Americans for Constitutional Action. Any liberal congressman, Republican or Democrat, would have an extremely low rating.

Walker resigned from the army after the Pentagon halted his political efforts. His pro-blue program was based on the idea the major threat to America is Communism at home. The official Defense Department program is devoted entirely to the threat of international Communism coming from Russia and its satellites — a policy that has brought the charge from some of the far right that the Defense Department, of all things, is soft on Communism.

A newly publicized group of "patriots" fighting Communism their own way are the Minutemen, imitation soldiers who have armed themselves with real guns. They are training for guerilla war on the premise that the country will be "taken over" by the enemy. (Their literature does not make clear whether Russian or American Communists will do the taking.)

Minutemen have organized in the midwest and in California. They are divided into squads ranging from six to twelve members; the location and membership of each squad is kept in separate sealed envelopes. "If a Minuteman is captured," says Robert Bolivar dePugh, 38-year-old Missouri chemist who calls himself their national leader, "only one squad at the most would be in danger of exposure . . . It will be almost impossible for an enemy to hunt us out by following contacts from one squad to another."

In the field, Minutemen often wear World War II camouflage outfits and helmets and carry unloaded M1 rifles. They also have a variety of other weapons, including BAR's, machine guns, and mortars.

(Continued on Page Five)

ATTENTION: ROUMANIAN PERSECUTEES

The Canadian Jewish Congress announces a certain liberalization of the regulations affecting a group of potential claimants.

Some Jews who were persecuted by the Nazis in Roumania during the war did not put in a compensation claim for the deprivation of their liberty etc., because the German authorities until recently maintained that not the German but the Roumanian authorities had been responsible for the persecution in Roumania.

The German Government now *recognizes* responsibility, wherefore belated applications will be accepted.

At present, those people can apply who were outside of Roumania on October 1, 1953 (the date when the indemnification law became effective).

Persons unable to make other provision for the prosecution of their claims may do so through the United Restitution Organization (URO), which is represented in Canada by the Canadian Jewish Congress, 493 Sherbrooke Street West, and 2021 Aylmer Street, Montreal; 152 Beverley Street, Toronto; 370 Hargrave Street, Winnipeg; 2675 Oak Street, Vancouver.

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